



# County of Fresno

Hall of Records, Rm. 301  
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Fresno, California  
93721-2198

## Legislation Details

**File #:** 18-1312

**On agenda:** 11/6/2018

**Final action:** 11/6/2018

**Enactment date:**

**Enactment #:**

**Title:** Approve the Addendum to Memorandum of Understanding regarding County Health Premium Contributions for Plan Year 2019, effective December 17, 2018 for Representation Unit 31 - Public Defenders, represented by the Professional Association County Employees

**Attachments:** 1. Agenda Item, 2. Addendum to MOU for Unit 31

Date	Ver.	Action By	Action	Result
11/6/2018	1	Board of Supervisors	Approved (Consent Agenda)	Pass