



# County of Fresno

Hall of Records, Rm. 301  
2281 Tulare Street  
Fresno, California  
93721-2198

## Legislation Details

**File #:** 16-1183 **Name:** License Agreements - CH Park and UMC

**In control:** Public Works & Planning

**On agenda:** 9/13/2016 **Final action:** 9/13/2016

**Enactment date:** **Enactment #:** Resolution No. 16-361, Resolution No. 16-362

**Title:** Adopt Resolutions of Intention to offer License Agreements for mobile food service units and authorize Clerk to the Board to publish Notice of Intention to offer License Agreements for mobile food service units on County owned property for a minimum of \$5,000 per year at University Medical Center and \$12,000 per year at Courthouse Park, each by public auction at 10:00 a.m. on Wednesday, October 12, 2016

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Agenda Item, 2. Exhibit A, 3. Resolution No. 16-361, 4. Resolution No. 16-362, 5. Proof of Publication

Date	Ver.	Action By	Action	Result
9/13/2016	1	Board of Supervisors	Conducted Hearings	Pass