

## County of Fresno

Hall of Records, Rm. 301 2281 Tulare Street Fresno, California 93721-2198

## **Legislation Details**

File #: 16-1185 Name: SGMA - North Kings Subbasin JPA

In control: Public Works & Planning

**On agenda:** 9/27/2016 **Final action:** 9/27/2016

Enactment date: Enactment #: Agreement No. 16-598

Title: Receive presentation and oral report regarding ongoing implementation of Sustainable Groundwater

Management Act and status of formation of Groundwater Sustainability Agencies within County of Fresno; and authorize Chairman to execute proposed Joint Powers Agreement for implementation of Sustainable Groundwater Management Act in North Kings Groundwater Subbasin and designate a Board member and two alternates to serve as a member of Board of Directors for North Kings

**Groundwater Sustainability Agency** 

Sponsors:

Indexes:

**Code sections:** 

**Attachments:** 1. Agenda Item, 2. Exhibit A, 3. Exhibit B, 4. Agreement A-16-598, 5. PowerPoint Presentation

Date	Ver.	Action By	Action	Result
9/27/2016	1	Board of Supervisors	received	Pass