| ALL COULE | County of Fresno | | | resno | Hall of Records, Rm. 301 2281 Tulare Street Fresno, California 93721-2198 |
|-----------------|--|----------------------|---------------|--|--|
| FREST | Legislation Details | | | | |
| File #: | 16-1 | 484 | Name: | Amendment III to Agreement I & Budget Resolution (Org 562 | |
| | | | In control: | Public Health | |
| On agenda: | 12/1 | 3/2016 | Final action: | 12/13/2016 | |
| Enactment date: | | | Enactment #: | Agreement No. 16-695, Resol | ution No. 16-479, |
| Title: | Approve and authorize the Chairman to execute Amendment III to revenue Agreement No. 14-602, a decrease of \$72,669, with the California Department of Public Health for Federal and State Public Health Emergency Preparedness and Hospital Preparedness Program Carry Forward funds, effective upon execution with no change to the term of July 1, 2014 through June 30, 2017 (\$4,585,540); adopt Budget Resolution increasing FY 2016-17 appropriations and estimated revenues for Special Revenue Fund 0080, Subclass 17359, Public Health Local Public Health Preparedness Org 1159 in the amount of \$262,369 to fund additional public health emergency and hospital preparedness program equipment and activities (4/5 vote); and, adopt Budget Resolution increasing FY 2016-17 appropriations and estimated revenues in Department of Public Health Org 5620 in the amount of \$262,369 to fund additional public health emergency and hospital preparedness program equipment and activities (4/5 vote); and, adopt Budget Resolution increasing FY 2016-17 appropriations and estimated revenues in Department of Public Health Org 5620 in the amount of \$262,369 to fund additional public health emergency and hospital preparedness program equipment and activities (4/5 vote) | | | | |
| Sponsors: | | | | | |
| Indexes: | | | | | |
| Code sections: | | | | | |
| Attachments: | 1. Agenda Item, 2. Agreement A-16-695 with CDPH, 3. Resolution No. 16-479, 4. Resolution No. 16-486 | | | | |
| Date | Ver. | Action By | Act | ion | Result |
| 12/13/2016 | 1 | Board of Supervisors | Co | nsent Agenda be approved | Pass |