



County of Fresno

Hall of Records, Rm. 301
2281 Tulare Street
Fresno, California
93721-2198

Legislation Details

File #: 16-1599 **Name:** Arvin Edison Annual Transfer Agreement

In control: Public Works & Planning

On agenda: 2/7/2017 **Final action:** 2/7/2017

Enactment date: **Enactment #:** Agreement No. 17-044

Title: Approve and authorize Chairman to execute Agreement with Arvin-Edison Water Storage District for transfer of 850 acre-feet of water for County Service Area 34 benefitting residences and golf course in Brighton Crest Subdivision, County Service Area 34, Zone A, and residences in Bella Vista Subdivision, County Service Area 34, Zone C during 2017 water year of March 1, 2017 through February 28, 2018, for total maximum cost of \$467,500

Sponsors:

Indexes:

Code sections:

Attachments: 1. Agenda Item, 2. Exhibit A, 3. Exhibit B, 4. Agreement A-17-044 with Arvin Edison Water Storage Dist.

Date	Ver.	Action By	Action	Result
2/7/2017	1	Board of Supervisors	Consent Agenda be approved	Pass