



# County of Fresno

Hall of Records, Rm. 301  
2281 Tulare Street  
Fresno, California  
93721-2198

## Legislation Details

**File #:** 17-0527 **Name:** Agreement for Paramedic Ambulance Services with the City of Selma

**In control:** Public Health

**On agenda:** 6/6/2017

**Final action:** 6/6/2017

**Enactment date:** **Enactment #:** Agreement No. 17-233

**Title:** Approve and authorize the Chairman to execute an Agreement with the City of Selma, for paramedic ambulance services, effective July 1, 2017 through June 30, 2019 (\$33,750)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Agenda Item, 2. Agreement A-17-233 with City of Selma

Date	Ver.	Action By	Action	Result
6/6/2017	1	Board of Supervisors	Conducted Hearings	Pass