



# County of Fresno

Hall of Records, Rm. 301  
2281 Tulare Street  
Fresno, California  
93721-2198

## Legislation Details

**File #:** 17-0622 **Name:** Amendments to Emergency Solutions Grant Agreements with Community-Based Organizations for Homeless Services

**In control:** Social Services

**On agenda:** 6/6/2017 **Final action:** 6/6/2017

**Enactment date:** **Enactment #:** Agreement No. 15-075-1, Agreement No. 15-056-2, Agreement No. 15-057-2

**Title:** Approve and authorize the Chairman to execute Amendment I to Agreement A-15-075, Master Agreement for rapid re-housing services with community-based organizations, extending the term by one year from July 1, 2017 through June 30, 2018 and increasing the maximum compensation by \$60,000 to a total of \$175,240; Approve and authorize the Chairman to execute Amendment II to Agreement A-15-056-1 with Turning Point of Central California, Inc. for emergency shelter services extending the term by one year from July 1, 2017 through June 30, 2018 and increasing the maximum compensation by \$165,600 to a total of \$476,360; and, Approve and authorize the Chairman to execute Amendment II to Agreement A-15-057-1 with WestCare California, Inc. for rapid re-housing services extending the term by one year from July 1, 2017 through June 30, 2018 and increasing the maximum compensation by \$144,900 to a total of \$543,800

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Agenda Item, 2. Agreement A-15-075-1, 3. Agreement A-15-056-2 with Turning Point, 4. Agreement A-15-057-2 with WestCare California

Date	Ver.	Action By	Action	Result
6/6/2017	1	Board of Supervisors	Conducted Hearings	Pass