



# County of Fresno

Hall of Records, Rm. 301  
2281 Tulare Street  
Fresno, California  
93721-2198

## Legislation Details

**File #:** 17-0738 **Name:** Amended Addenda to MCIP Agreements

**In control:** Public Health

**On agenda:** 6/6/2017 **Final action:** 6/6/2017

**Enactment date:** **Enactment #:**

**Title:** Authorize Chairman to send email to State Department of Health Care Services approving amended Addenda to Medi-Cal County Inmate Program agreements for State FYs 2016-17 and 2017-18

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Agenda Item, 2. FY 2016-17 Addendum A to MCIP Agreement, 3. FY 2017-18 Addendum A to MCIP Agreement

Date	Ver.	Action By	Action	Result
6/6/2017	1	Board of Supervisors	Conducted Hearings	Pass