THE COUNTRY OF THE STOREST	County of Fresno			Hall of Records, Rm. 301 2281 Tulare Street Fresno, California 93721-2198	
	Legislation Details				
File #:	17-1	591	Name:	Arvin Edison Annual Agreeme	nt
			In control:	Public Works & Planning	
On agenda:	2/6/2	2018	Final action:	2/6/2018	
Enactment date:			Enactment #:	Agreement No. 18-052	
Title:	Approve and authorize Chairman to execute Agreement with Arvin-Edison Water Storage District for transfer of 900 acre-feet of water for County Service Area 34 benefitting residences and golf course in Brighton Crest Subdivision, County Service Area 34, Zone A, and residences in Bella Vista Subdivision, County Service Area 34, Zone C, and residences in Renaissance at Bella Vista Subdivision, County Service Area Zone D, during 2018 water year of March 1, 2018 through February 28, 2019, for total maximum cost of \$544,500				
Sponsors:					
Indexes:					
Code sections:					
Attachments:	1. Agenda Item, 2. Exhibit A, 3. Exhibit B, 4. Agreement A-18-052 with Arvin Edison				
Date	Ver.	Action By	Act	ion	Result
2/6/2018	1	Board of Supervisors	Со	nducted Hearings	Pass