ATE COUNTY	County of Fresno				Hall of Records, Rm. 301 2281 Tulare Street Fresno, California 93721-2198	
OF FREST	Legislation Details					
File #:	18-0	0076	Name:	Retirement Plaque Presentation to Ginger Marie Parker		
			In control:	Board of Supervisors		
On agenda:	2/20)/2018	Final action:	2/20/2018		
Enactment date	:		Enactment #	:		
Title:		Presentation of Retirement Plaque to Ginger Marie Parker - Department of Public Health - 28 Years of Service				
Sponsors:						
Indexes:						
Code sections:						
Attachments:						
Date	Ver.	Ver. Action By		ction	Result	
2/20/2018	1	Board of Supervisors	рі	resented		