



# County of Fresno

Hall of Records, Rm. 301  
2281 Tulare Street  
Fresno, California  
93721-2198

## Legislation Details

**File #:** 18-0178 **Name:** Amendment II to Agreement with the California Department of Public Health

**In control:** Public Health

**On agenda:** 4/3/2018 **Final action:** 4/3/2018

**Enactment date:** **Enactment #:** Agreement No. 15-524-2

**Title:** Approve and authorize the Chairman to execute Amendment II to Agreement No. 15-524 with the California Department of Public Health, including two required certifications, for Sexually Transmitted Disease Prevention programs, with no change in term to June 30, 2019 and decreasing the maximum by \$7,270 to a total of \$419,510 effective July 1, 2018

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Agenda Item, 2. Agreement A-15-524-2 with CDPH

Date	Ver.	Action By	Action	Result
4/3/2018	1	Board of Supervisors	Conducted Hearings	Pass