ATE COUNT	County of Fresno				Hall of Records, Rm. 301 2281 Tulare Street Fresno, California 93721-2198	
FREST		Legislation Details				
File #:	18-0	0239	Name:	Public Presentations		
			In control:	Board of Supervisors		
On agenda:	4/3/2	2018	Final action:	4/3/2018		
Enactment date:	:		Enactment #:			
Title:	on a	Public Presentations - This portion of the meeting reserved for persons desiring to address the Board on any matter not on this agenda - Pursuant to Administrative Policy No. 29, presentations are limited to 5 minutes per person and no more than 15 minutes per topic				
Sponsors:						
Indexes:						
Code sections:						
Attachments:						
Date	Ver.	Action By	Act	ion	Result	
4/3/2018	1	Board of Supervisors				