



# County of Fresno

Hall of Records, Rm. 301  
2281 Tulare Street  
Fresno, California  
93721-2198

## Legislation Details

**File #:** 18-0282      **Name:** Amendment I to Master Agreement for Work Experience and Community Service

**In control:** Social Services

**On agenda:** 4/3/2018      **Final action:** 4/3/2018

**Enactment date:**      **Enactment #:** Agreement No. 17-034-1

**Title:** Approve and authorize the Chairman to execute Amendment I to Master Agreement 17-034 for Work Experience and Community Service, extending the initial term to June 30, 2019 and retaining the provision for two optional twelve-month extensions through June 30, 2021, and increasing the maximum by \$20,000 to a total of \$50,000

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Agenda Item, 2. Agreement A- 17-034-1 for Work Exp. & Comm. Svc.

Date	Ver.	Action By	Action	Result
4/3/2018	1	Board of Supervisors	Conducted Hearings	Pass