ATE COUNT	County of Fresno				Hall of Records, Rm. 301 2281 Tulare Street Fresno, California 93721-2198
PREST	Legislation Details				
File #:	18-1	410	Name:	Public Presentations	
			In control:	Board of Supervisors	
On agenda:	12/4	/2018	Final action:	12/4/2018	
Enactment date:	:		Enactment #:		
Title:	Public Presentations - This portion of the meeting reserved for persons desiring to address the Board on any matter not on this agenda - Pursuant to Administrative Policy No. 29, presentations are limited to 3 minutes per person and no more than 15 minutes total per topic				
Sponsors:					
Indexes:					
Code sections:					
Attachments:	1. Additional Information				
Date	Ver.	Action By	Ac	tion	Result
12/4/2018	1	Board of Supervisors	re	ceived	