



County of Fresno

Hall of Records, Rm. 301
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Legislation Details

File #: 18-1528 **Name:** Presentation Fresno Fair Grounds.

In control: BOS District 3 - Confidential

On agenda: 1/29/2019 **Final action:** 1/29/2019

Enactment date: **Enactment #:**

Title: Receive presentation from John C. Alkire, CEO Big Fresno Fair

Sponsors:

Indexes:

Code sections:

Attachments: 1. Additional Information

Date	Ver.	Action By	Action	Result
1/29/2019	1	Board of Supervisors		