



County of Fresno

Hall of Records, Rm. 301
2281 Tulare Street
Fresno, California
93721-2198

Legislation Details (With Text)

File #: 19-0118 **Name:** Sustainable Groundwater Planning Grant Program presentation by Asian Buisness Institute Resource Center Presentation

On agenda: 3/12/2019 **In control:** BOS District 3 - Confidential
Final action: 3/12/2019

Enactment date: **Enactment #:**

Title: Receive presentation on Southeast Asian Groundwater and Sustainability Advocacy and Outreach Program

Sponsors:

Indexes:

Code sections:

Attachments: 1. Agenda Item, 2. ABIRC Water Report

Date	Ver.	Action By	Action	Result
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3/12/2019 1 Board of Supervisors

DATE: March 12, 2019

TO: Board of Supervisors

SUBMITTED BY: Asian Business Institute and Resource Center (ABIRC)

SUBJECT: Southeast Asian Groundwater and Sustainability Advocacy and Outreach Program

RECOMMENDED ACTION(S):

Receive presentation on Southeast Asian Groundwater and Sustainability Advocacy and Outreach Program

ALTERNATIVE ACTION(S):

No viable alternative actions.

FISCAL IMPACT:

No fiscal impact.

DISCUSSION:

Presentation update to County Board of Supervisors

As part of ABIRC's work, we are presenting current update information on work completed. As the County is one of the representatives on the North Kings Groundwater Sustainable Agency Board (NKGSA) regarding the Sustainable Groundwater Management Act, 2014 (SGMA), it is important that our representatives are aware of this process and its impact to a segment of their constituents, the small SEA farmers within the North Kings

GSA and possibly other GSA.

ATTACHMENTS INCLUDED AND/OR ON FILE:

ABIRC Water Report