



# County of Fresno

Hall of Records, Rm. 301  
2281 Tulare Street  
Fresno, California  
93721-2198

## Legislation Details

**File #:** 19-0118 **Name:** Sustainable Groundwater Planning Grant Program presentation by Asian Business Institute Resource Center Presentation

**In control:** BOS District 3 - Confidential

**On agenda:** 3/12/2019 **Final action:** 3/12/2019

**Enactment date:** **Enactment #:**

**Title:** Receive presentation on Southeast Asian Groundwater and Sustainability Advocacy and Outreach Program

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Agenda Item, 2. ABIRC Water Report

Date	Ver.	Action By	Action	Result
3/12/2019	1	Board of Supervisors		