



# County of Fresno

Hall of Records, Rm. 301  
2281 Tulare Street  
Fresno, California  
93721-2198

## Legislation Details

**File #:** 19-0230 **Name:** Public Presentations

**In control:** Board of Supervisors

**On agenda:** 3/12/2019 **Final action:** 3/12/2019

**Enactment date:** **Enactment #:**

**Title:** Public Presentations - This portion of the meeting reserved for persons desiring to address the Board on any matter not on this agenda - Pursuant to Administrative Policy No. 29, presentations are limited to 3 minutes per person and no more than 15 minutes total per topic

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

| Date      | Ver. | Action By            | Action | Result |
|-----------|------|----------------------|--------|--------|
| 3/12/2019 | 1    | Board of Supervisors |        |        |