ATE COUNT	County of Fresno				Hall of Records, Rm. 301 2281 Tulare Street Fresno, California 93721-2198
FREST	Legislation Details				
File #:	19-0	0382	Name:	Water Safety Month Proclama	tion
			In control:	Board of Supervisors	
On agenda:	4/23	8/2019	Final action:	4/23/2019	
Enactment date:			Enactment #:	Resolution No. 19-153	
Title:	Proclaim the month of May 2019 "Water Safety Month" in Fresno County				
Sponsors:					
Indexes:					
Code sections:					
Attachments:	1. Resolution No. 19-153				
Date	Ver.	Action By	Act	ion	Result
4/23/2019	1	Board of Supervisors	Со	nducted Hearings	Pass