



# County of Fresno

Hall of Records, Rm. 301  
2281 Tulare Street  
Fresno, California  
93721-2198

## Legislation Details

|                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                      |                                                |
|------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|------------------------------------------------|
| <b>File #:</b>         | 19-0171                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <b>Name:</b>         | Amendment II to SUD Prevention Agreements      |
|                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <b>In control:</b>   | Behavioral Health                              |
| <b>On agenda:</b>      | 5/7/2019                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <b>Final action:</b> | 5/7/2019                                       |
| <b>Enactment date:</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <b>Enactment #:</b>  | Agreement No. 16-430-2, Agreement No. 16-431-2 |
| <b>Title:</b>          | Approve and authorize the Chairman to execute Amendment II to Agreement No. 16-430-1 with California Health Collaborative for Substance Use Disorder Prevention services, effective upon execution, with no change to the compensation amount or term of July 1, 2016 through June 30, 2020 (\$1,453,332); and, approve and authorize the Chairmen to execute Amendment II to Agreement No. 16-431-1 with Youth Leadership Institute for Substance Use Disorder Prevention services, effective upon execution, with no change to the compensation amount or term of July 1, 2016 through June 30, 2020 (\$2,666,664) |                      |                                                |
| <b>Sponsors:</b>       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                      |                                                |
| <b>Indexes:</b>        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                      |                                                |
| <b>Code sections:</b>  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                      |                                                |
| <b>Attachments:</b>    | 1. Agenda Item, 2. Agreement A-16-430-2 with California Health Collaborative, 3. Agreement A-16-431-2 with Youth Leadership Institute                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                      |                                                |

| Date     | Ver. | Action By            | Action             | Result |
|----------|------|----------------------|--------------------|--------|
| 5/7/2019 | 1    | Board of Supervisors | Conducted Hearings | Pass   |