



# County of Fresno

Hall of Records, Rm. 301  
2281 Tulare Street  
Fresno, California  
93721-2198

## Legislation Details

**File #:** 19-0186 **Name:** MOU w/ Providers Closed PODs

**In control:** Public Health

**On agenda:** 5/7/2019 **Final action:** 5/7/2019

**Enactment date:** **Enactment #:** Agreement No. 19-212

**Title:** Approve and authorize the Chairman to execute a Memorandum of Understanding with Providers (public agencies and private organizations) for Medical Prophylaxis in a Closed Point of Dispensing, effective upon execution with unlimited one-year auto-renewals, unless terminated by either party (\$0); and, the Director of the Department of Public Health, or designee, to add and/or delete Providers to/from the Memorandum of Understanding, as necessary

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Agenda Item, 2. Agreement A-19-212 with Providers

Date	Ver.	Action By	Action	Result
5/7/2019	1	Board of Supervisors	Conducted Hearings	Pass