



# County of Fresno

Hall of Records, Rm. 301  
2281 Tulare Street  
Fresno, California  
93721-2198

## Legislation Details

**File #:** 19-0522 **Name:** Kings Groundwater Subbasin - SGMA

**In control:** Public Works & Planning

**On agenda:** 5/14/2019 **Final action:** 5/14/2019

**Enactment date:** **Enactment #:**

**Title:** Receive presentation by Department of Public Works and Planning regarding status of implementation of Sustainable Groundwater Management Act within Fresno County

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Agenda Item, 2. Exhibit A, 3. Additional Information

Date	Ver.	Action By	Action	Result
5/14/2019	1	Board of Supervisors		