



# County of Fresno

Hall of Records, Rm. 301  
2281 Tulare Street  
Fresno, California  
93721-2198

## Legislation Details

**File #:** 19-0473      **Name:** Amendment II to Family Permanent Supportive Housing (Family Villa) Agreement

**In control:** Behavioral Health

**On agenda:** 6/4/2019      **Final action:** 6/4/2019

**Enactment date:**      **Enactment #:** Agreement No. 14-262-2

**Title:** Approve and Authorize the Chairman to execute Amendment II to Agreement No. 14-262 with Turning Point of Central California, Inc. for Permanent Supportive Housing extending the term six months from July 1, 2019 to December 31, 2019 and increasing the maximum by \$37,960 to a total of \$417,768

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Agenda Item, 2. Agreement A-14-262-2 with Turning Point of Central California

Date	Ver.	Action By	Action	Result
6/4/2019	1	Board of Supervisors	Conducted Hearings	Pass