ATE COUNT	County of Fresno				Hall of Records, Rm. 301 2281 Tulare Street Fresno, California 93721-2198
FREST	Legislation Details				
File #:	19-0	0666	Name:	Public Presentations	
			In control:	Board of Supervisors	
On agenda:	6/4/	2019	Final action:	6/4/2019	
Enactment date:	Enactment #:				
Title:	Public Presentations - This portion of the meeting reserved for persons desiring to address the Board on any matter not on this agenda - Pursuant to Administrative Policy No. 29, presentations are limited to 3 minutes per person and no more than 15 minutes total per topic				
Sponsors:					
Indexes:					
Code sections:					
Attachments:	1. Additional Information				
Date	Ver.	Action By	Act	ion	Result
6/4/2019	1	Board of Supervisors			