



County of Fresno

Hall of Records, Rm. 301
2281 Tulare Street
Fresno, California
93721-2198

Legislation Details

File #: 19-0385 **Name:** Amendment II to Agreement 14-250 with Lincoln

In control: Public Health

On agenda: 6/18/2019 **Final action:** 6/18/2019

Enactment date: **Enactment #:** Agreement No. 14-250-2

Title: Approve and authorize the Chairman to execute Amendment II to Agreement No. 14-250 with Lincoln Training Center for janitorial services at the Department of Public Health's Brix-Mercer Building, extending the term by one year from July 1, 2019 through June 30, 2020 and increasing the maximum by \$97,232 to a total of \$565,824

Sponsors:

Indexes:

Code sections:

Attachments: 1. Agenda Item, 2. Agreement A-14-250-2 with Lincoln

Date	Ver.	Action By	Action	Result
6/18/2019	1	Board of Supervisors	Conducted Hearings	Pass