



# County of Fresno

Hall of Records, Rm. 301  
2281 Tulare Street  
Fresno, California  
93721-2198

## Legislation Details

**File #:** 19-0277 **Name:** First Amendment to Agreement No. 16-397 with Shaver Lake Civic League

**In control:** Public Works & Planning

**On agenda:** 7/9/2019 **Final action:** 7/9/2019

**Enactment date:** **Enactment #:** Agreement No. 16-397-1

**Title:** Approve and authorize Chairman to execute Amendment I to Agreement No. 16-397 with Shaver Lake Civic League, to purchase an additional truck for the Shaver Lake Volunteer Fire Department, install a back-up generator, and other improvements for County Service Area No. 31 - Shaver Lake, effective upon execution with no change in term to June 30, 2021 and increasing the maximum by \$110,000 to a total maximum of \$1,403,163

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Agenda Item, 2. Agreement A-16-397-1 with Shaver Lake Civic League

Date	Ver.	Action By	Action	Result
7/9/2019	1	Board of Supervisors	Conducted Hearings	Pass