ATE COUNT	County of Fresno				Hall of Records, Rm. 301 2281 Tulare Street Fresno, California 93721-2198
PREST	Legislation Details				
File #:	19-1	066	Name:	Proclaim September 2019 "N Month"	ational Preparedness
			In control:	Board of Supervisors	
On agenda:	9/10	/2019	Final action:	9/10/2019	
Enactment date:	:		Enactment #:	Resolution No. 19-350	
Title:	Proclaim September 2019 "National Preparedness Month"				
Sponsors:					
Indexes:					
Code sections:					
Attachments:	1. R	esolution No. 19-350			
Date	Ver.	Action By	Act	ion	Result
9/10/2019	1	Board of Supervisors	Co	nducted Hearings	Pass