



County of Fresno

Hall of Records, Rm. 301
2281 Tulare Street
Fresno, California
93721-2198

Legislation Details

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|------------------------|---|----------------------|--|
| File #: | 19-1071 | Name: | Proposition 1 and Proposition 68 Sustainable Groundwater Planning Grant Program Proposal Application of the Delta-Mendota Subbasin |
| On agenda: | 10/22/2019 | In control: | Public Works & Planning |
| Enactment date: | | Final action: | 10/22/2019 |
| Title: | Approve and authorize Chairman to execute Cost Share Letter of Agreement for Propositions 1 and 68 Sustainable Groundwater Planning Grant Program Proposal Application of Delta-Mendota Subbasin, coordinated and prepared for submittal by San Luis & Delta-Mendota Water Authority on behalf of Fresno County Management Areas A & B Groundwater Sustainability Agency and Authorizing Agencies within the Subbasin | | |
| Sponsors: | | | |
| Indexes: | | | |
| Code sections: | | | |
| Attachments: | 1. Agenda Item, 2. Exhibit A, 3. Agreement A-19-558 Cost Share Letter Propositions 1 and 68, 4. Grant Application | | |

| Date | Ver. | Action By | Action | Result |
|------------|------|----------------------|--------------------|--------|
| 10/22/2019 | 1 | Board of Supervisors | Conducted Hearings | Pass |