



County of Fresno

Hall of Records, Rm. 301
2281 Tulare Street
Fresno, California
93721-2198

Legislation Details

File #: 19-1384 **Name:** Public Presentations

In control: Board of Supervisors

On agenda: 10/22/2019 **Final action:** 10/22/2019

Enactment date: **Enactment #:**

Title: Public Presentations - This portion of the meeting reserved for persons desiring to address the Board on any matter not on this agenda - Pursuant to Administrative Policy No. 29, presentations are limited to 3 minutes per person and no more than 15 minutes total per topic

Sponsors:

Indexes:

Code sections:

Attachments: 1. Additional Information

| Date | Ver. | Action By | Action | Result |
|------------|------|----------------------|--------|--------|
| 10/22/2019 | 1 | Board of Supervisors | | |