



# County of Fresno

Hall of Records, Rm. 301  
2281 Tulare Street  
Fresno, California  
93721-2198

## Legislation Details

**File #:** 19-1011 **Name:** Second Amendment to Agreement with BMI Imaging Systems, Inc.

**In control:** Assessor - Recorder

**On agenda:** 12/10/2019 **Final action:** 12/10/2019

**Enactment date:** **Enactment #:** Agreement No. 16-676-2

**Title:** Approve and authorize the Chairman to execute Second Amendment to Agreement No. 16-676 with BMI Imaging Systems, Inc. for additional services related to the inventory of microfilm rolls, microfiche, archive writing, and digital archiving services, effective upon execution, with no change in potential term to December 5, 2021, and increasing the maximum Agreement cost by \$110,000, to a total not to exceed \$547,779

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Agenda Item, 2. Agreement A-16-676-2 with BMI Systems, Inc.

Date	Ver.	Action By	Action	Result
12/10/2019	1	Board of Supervisors	Conducted Hearings	Pass