



# County of Fresno

Hall of Records, Rm. 301  
2281 Tulare Street  
Fresno, California  
93721-2198

## Legislation Details

**File #:** 19-1553 **Name:** American Library Association grant agreement

**In control:** Library

**On agenda:** 1/7/2020 **Final action:** 1/7/2020

**Enactment date:** **Enactment #:** Agreement No. 20-023

**Title:** Approve and authorize the Chairman to ratify the County Librarian's previous execution of a grant award agreement with the American Library Association, effective upon execution through June 30, 2021 (\$2,000); and authorize the County Librarian, or their designee, to sign expenditure forms and activity reports for this agreement

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Agenda Item, 2. Agreement A-20-023 with ALA

Date	Ver.	Action By	Action	Result
1/7/2020	1	Board of Supervisors	Conducted Hearings	Pass