



County of Fresno

Hall of Records, Rm. 301
2281 Tulare Street
Fresno, California
93721-2198

Legislation Details

File #: 19-1662 **Name:** CSA 34 - Arvin Edison Water Transfer Agreement

In control: Public Works & Planning

On agenda: 2/25/2020 **Final action:** 2/25/2020

Enactment date: **Enactment #:** Agreement No. 20-084

Title: Approve and authorize the Chairman to execute the annual Water Transfer Agreement with Arvin-Edison Water Storage District, for the transfer of 950 acre-feet of surface water for County Service Area No. 34 benefitting the residences and golf course in Zone A (Brighton Crest), residences in Zone C (Bella Vista), residences in Zone D (Renaissance at Bella Vista), residences in Zone F (The Vistas), and residences in Zone G (Granville), effective during the 2020 water year of March 1, 2020 through February 28, 2021, for a total maximum cost of \$574,750

Sponsors:

Indexes:

Code sections:

Attachments: 1. Agenda Item, 2. Exhibit A - B, 3. Agreement A-20-084 with Arvin Edison

Date	Ver.	Action By	Action	Result
2/25/2020	1	Board of Supervisors	Approved as Recommended	Pass