



# County of Fresno

Hall of Records, Rm. 301  
2281 Tulare Street  
Fresno, California  
93721-2198

## Legislation Details

**File #:** 20-1174 **Name:** Second Amendment to Agreement with Blue Cross of California Partnership Health Plan, Inc.

**In control:** Public Health

**On agenda:** 11/24/2020 **Final action:** 11/24/2020

**Enactment date:** **Enactment #:** Agreement No. 06-072-2

**Title:** Approve and authorize the Chairman to execute Second Amendment to Agreement No. 06-072 with Blue Cross of California Partnership Health Plan, Inc. to add an Exhibit G - Health Insurance Portability and Accountability Act Business Associate agreement, effective upon execution (\$0)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Agenda Item, 2. Agreement A-06-072-2 with Blue Cross

| Date       | Ver. | Action By            | Action                     | Result |
|------------|------|----------------------|----------------------------|--------|
| 11/24/2020 | 1    | Board of Supervisors | Consent Agenda be approved | Pass   |