| ATE COUNTY | County of Fresno | | | | Hall of Records, Rm. 301 2281 Tulare Street Fresno, California 93721-2198 |
|-----------------|--|----------------------|---------------|---|--|
| FREST | Legislation Details | | | | |
| File #: | 20-1 | 603 | Name: | Update on the COVID-19 Equity Project by the Public Health Department & Community Based Organizations | |
| | | | In control: | Public Health | |
| On agenda: | 1/26 | 6/2021 | Final action: | 1/26/2021 | |
| Enactment date: | : | | Enactment #: | | |
| Title: | Update on the COVID-19 Equity Project by the Public Health Department & Community Based Organizations | | | | |
| Sponsors: | | | | | |
| Indexes: | | | | | |
| Code sections: | | | | | |
| Attachments: | 1. Additional Informaiton | | | | |
| Date | Ver. | Action By | Acti | on | Result |
| 1/26/2021 | 1 | Board of Supervisors | | | |