



# County of Fresno

Hall of Records, Rm. 301  
2281 Tulare Street  
Fresno, California  
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## Legislation Details

**File #:** 21-1007 **Name:** Confirm appointment of David Luchini, effective October 18, 2021, to the position of Director of the Department of Public Health pursuant to Fresno County Charter Section 16

**On agenda:** 10/5/2021 **In control:** Administrative Office  
**Final action:** 10/5/2021

**Enactment date:** **Enactment #:**

**Title:** Confirm appointment of David Luchini, effective October 18, 2021, to the position of Director of the Department of Public Health pursuant to Fresno County Charter Section 16

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Agenda Item, 2. Additional Information

| Date      | Ver. | Action By            | Action                  | Result |
|-----------|------|----------------------|-------------------------|--------|
| 10/5/2021 | 1    | Board of Supervisors | Approved as Recommended | Pass   |