



# County of Fresno

Hall of Records, Rm. 301  
2281 Tulare Street  
Fresno, California  
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## Legislation Text

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**File #:** 19-0118, **Version:** 1

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**DATE:** March 12, 2019

**TO:** Board of Supervisors

**SUBMITTED BY:** Asian Business Institute and Resource Center (ABIRC)

**SUBJECT:** Southeast Asian Groundwater and Sustainability Advocacy and Outreach Program

**RECOMMENDED ACTION(S):**

**Receive presentation on Southeast Asian Groundwater and Sustainability Advocacy and Outreach Program**

**ALTERNATIVE ACTION(S):**

No viable alternative actions.

**FISCAL IMPACT:**

No fiscal impact.

**DISCUSSION:**

**Presentation update to County Board of Supervisors**

As part of ABIRC's work, we are presenting current update information on work completed. As the County is one of the representatives on the North Kings Groundwater Sustainable Agency Board (NKGSA) regarding the Sustainable Groundwater Management Act, 2014 (SGMA), it is important that our representatives are aware of this process and its impact to a segment of their constituents, the small SEA farmers within the North Kings GSA and possibly other GSA.

**ATTACHMENTS INCLUDED AND/OR ON FILE:**

ABIRC Water Report