



# COUNTY OF FRESNO

## DEPARTMENT CONTRIBUTION APPROVAL FORM

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| <b>Event/Sponsorship/Contribution Date:</b><br><u>June 6, 2026</u> | <b>Event/Sponsorship/Contribution Name:</b><br><u>Fresno Rainbow Pride Festival 2026</u> | <b>Dollar amount proposed to be contributed:</b><br><u>\$ 125.00</u> |
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**Are the funds going to an entity? If so, please list the names of directors and officers of entity:**  
Yes, Community Link, Inc. Fresno Rainbow Pride - Rachel Wilson, Juan Bustamante, David McGee, Jay Sanchez.

**Source of funds used and statement that such funds are eligible for such proposed financial expenditure:**  
CDPH STI Prevention and Collaboration Allocation

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| <b>Number of staff attending:</b><br><u>4</u> | <b>Is there a required fee to attend?</b> <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br><b>If Yes, what does the Department receive for the fee?</b> <u>10'x10' booth space</u> |
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**Benefit to the Department or County for Participating?**  
Deliver essential public health information, educational material, and prevention resources at a large community gathering.

**Is there a public purpose for the proposed financial expenditure?**  
This outreach advances disease prevention, health education, and early connection to services.

**How is the proposed financial expenditure connected to the County?**  
Department receives grant funds and is responsible for implementing programs that protect and promote community health.

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| <b>Is this a Sponsorship?</b><br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <b>Has the Department done this in the past?</b><br><input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |
|--|---|

**List of materials to be passed out?**  
The Department will distribute educational materials on communicable disease prevention.

**Is this a required activity?**     Yes     No  
**If so, by which entity?**    NA

**If participation is denied, is funding or program jeopardized? Explain:**  
Participation has been a consistent, year-after-year outreach activity that supports effective grant implementation, community trust, and continuity of established public health engagement efforts.

**Additional justification for this request:**

The proposed \$125 expenditure supports a clear public purpose by enabling the Department of Public Health to conduct cost-effective outreach and education at a large community gathering, advancing disease prevention, early awareness, and appropriate use of existing County health services. Participation allows the Department to distribute communicable disease prevention resources and educational materials, directly supporting public health goals and reducing long-term healthcare costs.

The expenditure will be funded through an existing California Department of Public Health (CDPH) grant held by the Department of Public Health. These funds were previously approved in the Department's budget and are eligible for community outreach and health education activities under the grant's guidelines. This outreach has been conducted consistently year after year and supports effective grant implementation, continuity of services, and established community engagement practices.


The payment will be made to the event organizer solely to support the Department's participation and education/outreach activities. The modest cost represents an efficient use of grant funds, maximizing visibility and impact in a single setting while fulfilling the Department's responsibility to protect public health and serve County residents in a fiscally responsible manner.

**Department head or designee name:** Joe Prado, Director


jprado 4/20/2026 9:53:43 AM [ Sign] Double click!  
**Department head or designee signature and date**

**Department contact for questions:** Dylan Loy, Senior Staff Analyst

**County Counsel approval as to legal form:**

rmadden 4/21/2026 8:50:21 AM [ Sign] Double click!  
**County Counsel signature and date**

**CAO Review:**

afloresbecker 5/5/2026 8:53:11 AM [ Sign] Double click!  
**CAO signature and date**