

**Board of Supervisors - Administrative Policy No. 75**  
**Request for County Counsel Legal Review of Proposed Expenditure**

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**Requesting District:** District 5

**Contact:** Bret Rush

**Date of Request:** 10/02/2025

**Dollar Amount:** \$ 1,500.00

**Title of Event/Expenditure:** Fresno County Sheriff's Posse dinner/fundraiser

**Date of Event/Expenditure:** 11/15/2025

**Entity Putting on Event  
or Receiving Expenditure:**

Fresno County Sheriff's Posse

**Describe the public purpose of the event/Expenditure:**

The Fresno County Sheriff's Posse works in coordination with Fresno Sheriff's Office and Search and Rescue in searching for people lost or missing in Fresno County's foothill and mountain terrain.

**Describe the involvement of any County of Fresno Departments:**

Fresno County Sheriff's Department works hand-in-hand with Fresno County Sheriff's Posse on search and rescue operations.

**If event is to be put on by a Supervisorial District, what preparations will be required in terms of arrangements or contracts for goods, services or venues to hold the event?**

NA

**(Note: necessary contracts may need to be processed through the CAO and purchasing agent ahead of the event).**

**Please attach any other relevant information or documentation.**

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**Based on information provided by District Staff, I have determined that the foregoing is a legal expenditure of public funds.**

**Board of Supervisors Approval Required?**

NO

Yes or No

Lindsay Beavers

**County Counsel; Date:** 10/2/25

**Board of Supervisors - Administrative Policy No. 75**  
**Request for County Counsel Legal Review of Proposed Expenditure**

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**Requesting District:** 3

**Contact:** Lucio 559-894-4440

**Date of Request:** 10/17/2025

**Dollar Amount:** \$ 100.00

**Title of Event/Expenditure:** Calwa Community Cleanup event

**Date of Event/Expenditure:** 10/18/2025

**Entity Putting on Event  
or Receiving Expenditure:**

Supervisor Luis Chavez. Buy coffee from Starbucks and  
Donuts from La Estrella

**Describe the public purpose of the event/Expenditure:**

Community cleanup event. We will be providing snacks, water, and coffee for volunteers.

**Describe the involvement of any County of Fresno Departments:**

District 3 is hosting the event. Public Works is blocking off the street.

**If event is to be put on by a Supervisorial District, what preparations will be required in terms of arrangements or contracts for goods, services or venues to hold the event?**

we just need to purchase refreshments and snacks

**(Note: necessary contracts may need to be processed through the CAO and purchasing agent ahead of the event).**

**Please attach any other relevant information or documentation.**

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**Based on information provided by District Staff, I have determined that the foregoing is a legal expenditure of public funds.**

**Board of Supervisors Approval Required?** NO Yes or No

Ameliasy Beaver  
for County Counsel; Date: 10-17-25

**Board of Supervisors - Administrative Policy No. 75**  
**Request for County Counsel Legal Review of Proposed Expenditure**

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**Requesting District:** District 2

**Contact:** Danny Gai

**Date of Request:** 10/21/2025

**Dollar Amount:** \$800.00

**Title of Event/Expenditure:** 3rd Annual Sheriff's Memorial Auction & Dinner benefitting Fresno Sheriff's Memorial Foundation

**Date of Event/Expenditure:** Saturday, November 1, 2025

**Entity Putting on Event**

**or Receiving Expenditure:** Fresno Sheriff's Memorial Foundation

**Describe the public purpose of the event/Expenditure:**

The purpose of this expenditure is to support the Fresno Sheriff's Memorial Foundation in their mission to establish a Fresno Sheriff Memorial Center honoring the memory of sheriff deputies who've lost their lives in the line of duty, and to support their family's needs (financial, emotional, etc.), while paying tribute to their sacrifice through educational seminars, school field trips, and other learning lessons.

**Describe the involvement of any County of Fresno Departments:**

Fresno County District 2 intends to financially support the building of the memorial center through a sponsorship of \$800.00

**If event is to be put on by a Supervisorial District, what preparations will be required in terms of arrangements or contracts for goods, services or venues to hold the event?**

The event is not put on by County District 2.

**(Note: necessary contracts may need to be processed through the CAO and purchasing agent ahead of the event).**

**Please attach any other relevant information or documentation.**

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**Based on information provided by District Staff, I have determined that the foregoing is a legal expenditure of public funds.**

**Board of Supervisors Approval Required?** NO Yes or No

Sunday Beavers

**County Counsel; Date:** 10-22-25

**Board of Supervisors - Administrative Policy No. 75**  
**Request for County Counsel Legal Review of Proposed Expenditure**

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**Requesting District:** 3

**Contact:** Lucio 559-894-4440

**Date of Request:** 10/17/2025

**Dollar Amount:** \$ 1,500.00

**Title of Event/Expenditure:** Christmas Wrapping Party

**Date of Event/Expenditure:** 12/21/2025

**Entity Putting on Event  
or Receiving Expenditure:**

Fresno/Calwa Outreach Services

**Describe the public purpose of the event/Expenditure:**

Fresno/Calwa Outreach Services is working with Toys for Tots and East Boys and Girls Club to host a Christmas gift wrapping community event. Families in the Calwa area will be wrapping toys, enjoying snacks/refreshments, and receiving a toy at the event.

**Describe the involvement of any County of Fresno Departments:**

District 3 is helping at the event

**If event is to be put on by a Supervisorial District, what preparations will be required in terms of arrangements or contracts for goods, services or venues to hold the event?**

we want to provide them funds for additional toys, wrapping paper and supplies, and food for the volunteers.

**(Note: necessary contracts may need to be processed through the CAO and purchasing agent ahead of the event).**

**Please attach any other relevant information or documentation.**

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**Based on information provided by District Staff, I have determined that the foregoing is a legal expenditure of public funds.**

**Board of Supervisors Approval Required?**           No           Yes or No

Lindsay Beaver  
for County Counsel; Date: 11/6/25

**Board of Supervisors - Administrative Policy No. 75**  
**Request for County Counsel Legal Review of Proposed Expenditure**

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**Requesting District:** District 5

**Contact:** Bret Rush

**Date of Request:** 11/06/2025

**Dollar Amount:** \$ 1,000.00

**Title of Event/Expenditure:** Mariposa Winter Village DT Fresno Ice Skating Rink

**Date of Event/Expenditure:** 12/05/2025

**Entity Putting on Event**

**or Receiving Expenditure:**

Fresno Area Hispanic Foundation

**Describe the public purpose of the event/Expenditure:**

The Fresno Area Hispanic Foundation is sponsoring the Mariposa Winter Village Ice Skating Rink. A \$1,000 sponsorship receives 75 skating tickets which will be donated to the Boys and Girls Clubs of Fresno County.

**Describe the involvement of any County of Fresno Departments:**

NA

**If event is to be put on by a Supervisorial District, what preparations will be required in terms of arrangements or contracts for goods, services or venues to hold the event?**

NA

**(Note: necessary contracts may need to be processed through the CAO and purchasing agent ahead of the event).**

**Please attach any other relevant information or documentation.**

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**Based on information provided by District Staff, I have determined that the foregoing is a legal expenditure of public funds.**

**Board of Supervisors Approval Required?** No Yes or No

Lindsay Beaver

for County Counsel; Date: 11/6/25

**Board of Supervisors - Administrative Policy No. 75**  
**Request for County Counsel Legal Review of Proposed Expenditure**

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**Requesting District:** District 2

**Contact:** Danny Gai

**Date of Request:** 11/07/2025

**Dollar Amount:** \$1,000.00

**Title of Event/Expenditure:** Saint Rest Baptist Church Turkey Giveaway / Sponsorship

**Date of Event/Expenditure:** 11/18/2025

**Entity Putting on Event**

**or Receiving Expenditure:** Saint Rest Baptist Church

**Describe the public purpose of the event/Expenditure:**

The purpose of the event is to aid Saint Rest Baptist Church in providing Thanksgiving dinners to families in need. With SNAP & other assistance programs on hold, & the inability of many local agencies to partner with nonprofits and churches due to these same benefit cuts, many local families are hurting and in need. County District 2 aims to support Saint Rests efforts by sponsoring their mission of ensuring local households have a warm meal this Thanksgiving.

**Describe the involvement of any County of Fresno Departments:**

There is no involvement from County of Fresno Departments.

**If event is to be put on by a Supervisorial District, what preparations will be required in terms of arrangements or contracts for goods, services or venues to hold the event?**

This event is not put on by District 2 or any County department.

**(Note: necessary contracts may need to be processed through the CAO and purchasing agent ahead of the event).**

**Please attach any other relevant information or documentation.** Church flyer is attached

**Based on information provided by District Staff, I have determined that the foregoing is a legal expenditure of public funds.**

**Board of Supervisors Approval Required?** No Yes or No

Lindsay Beavers  
for County Counsel; Date: 11/7/25

**Board of Supervisors - Administrative Policy No. 75**  
**Request for County Counsel Legal Review of Proposed Expenditure**

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**Requesting District:** District 2 - Supervisor Bredefeld

**Contact:** Danny Gai

**Date of Request:** 11/13/2025

**Dollar Amount:** \$400-\$500

**Title of Event/Expenditure:** Purchase and Donation of 20 Turkeys to the 144th Fighter Wing, California Air National Guard

**Date of Event/Expenditure:** 11/13/2025

**Entity Putting on Event**

**or Receiving Expenditure:** 144th Fighter Wing, California Air National Guard – Fresno, CA

**Describe the public purpose of the event/Expenditure:**

This expenditure supports local military service members and their families during the Thanksgiving season as an expression of appreciation for their service to our country and community. The donation promotes goodwill between the County of Fresno and the 144th Fighter Wing, reinforcing the County's ongoing commitment to honor and support Veterans and active-duty personnel who protect public safety and national security.

**Describe the involvement of any County of Fresno Departments:**

District 2 staff will coordinate the purchase and delivery of the turkeys directly to the 144th Fighter Wing. No other County departments are anticipated to be involved.

**If event is to be put on by a Supervisorial District, what preparations will be required in terms of arrangements or contracts for goods, services or venues to hold the event?**

District 2 staff will arrange the direct purchase of approximately 20 turkeys from a local grocer and coordinate delivery to the 144th Fighter Wing base. No formal contracts, venue reservations, or third-party services are required for this activity.

**(Note: necessary contracts may need to be processed through the CAO and purchasing agent ahead of the event).**

**Please attach any other relevant information or documentation.**

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**Based on information provided by District Staff, I have determined that the foregoing is a legal expenditure of public funds.**

**Board of Supervisors Approval Required?** NO Yes or No

Lindsay Beavers  
fn County Counsel; Date: 11/13/25

**Board of Supervisors - Administrative Policy No. 75**  
**Request for County Counsel Legal Review of Proposed Expenditure**

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**Requesting District:** District 5

**Contact:** Bret Rush

**Date of Request:** 11/17/2025

**Dollar Amount:** \$ 1,000.00

**Title of Event/Expenditure:** 2026 Clovis Rotary Crab Feed Fundraiser

**Date of Event/Expenditure:** 02/28/2026

**Entity Putting on Event  
or Receiving Expenditure:**

Clovis Rotary Club

**Describe the public purpose of the event/Expenditure:**

The Crab Feed fundraiser will raise money for the Clovis Rotary Club to help fund youth activities and serve the community. The money will pay for a table for 8.

**Describe the involvement of any County of Fresno Departments:**

The County is a partner with CBOs and service clubs assisting the youth and communities in Clovis and Fresno County.

**If event is to be put on by a Supervisorial District, what preparations will be required in terms of arrangements or contracts for goods, services or venues to hold the event?**

NA

**(Note: necessary contracts may need to be processed through the CAO and purchasing agent ahead of the event).**

**Please attach any other relevant information or documentation.**

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**Based on information provided by District Staff, I have determined that the foregoing is a legal expenditure of public funds.**

**Board of Supervisors Approval Required?** NO Yes or No

*Lindsay Beavers*  
for County Counsel; Date: 11/17/25



**Board of Supervisors - Administrative Policy No. 75**  
**Request for County Counsel Legal Review of Proposed Expenditure**

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**Requesting District:** District 5

**Contact:** Bret Rush

**Date of Request:** 11/19/2025

**Dollar Amount:** \$ 1,500.00

**Title of Event/Expenditure:** Support Blue Run 2026

**Date of Event/Expenditure:** 02/28/2026

**Entity Putting on Event**

**or Receiving Expenditure:**

Fresno Police and Fire Chaplaincy

**Describe the public purpose of the event/Expenditure:**

4,000+ participants and their families will be celebrating First Responders and supporting the Chaplaincy.

**Describe the involvement of any County of Fresno Departments:**

Fresno County First Responders and supporters will be participating in the run.

**If event is to be put on by a Supervisorial District, what preparations will be required in terms of arrangements or contracts for goods, services or venues to hold the event?**

NA

**(Note: necessary contracts may need to be processed through the CAO and purchasing agent ahead of the event).**

**Please attach any other relevant information or documentation.**

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**Based on information provided by District Staff, I have determined that the foregoing is a legal expenditure of public funds.**

**Board of Supervisors Approval Required?** NO Yes or No

*for* Lindsay Beavers  
County Counsel; Date: 11/20/25

**Board of Supervisors - Administrative Policy No. 75**  
**Request for County Counsel Legal Review of Proposed Expenditure**

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**Requesting District:** 1 & 4

**Contact:** Marc Benjamin 0-1001

**Date of Request:** 12/03/2025

**Dollar Amount:** \$ 1,000.00

**Title of Event/Expenditure:** 43rd Annual Top Ten Professional Women Awards

**Date of Event/Expenditure:** 10/21/2026

**Entity Putting on Event  
or Receiving Expenditure:**

Marjaree Mason Center

**Describe the public purpose of the event/Expenditure:**

This annual awards ceremony honors those who have greatly impacted the Central Valley community.

The cost of one table will be split between Districts 1 & 4. Seated at the table will be County employees.

**Describe the involvement of any County of Fresno Departments:**

There is no known involvement of any County Departments at this time. Past honorees have included County employees.

**If event is to be put on by a Supervisorial District, what preparations will be required in terms of arrangements or contracts for goods, services or venues to hold the event?**

N/A

**(Note: necessary contracts may need to be processed through the CAO and purchasing agent ahead of the event).**

**Please attach any other relevant information or documentation.**

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**Based on information provided by District Staff, I have determined that the foregoing is a legal expenditure of public funds.**

**Board of Supervisors Approval Required?** NO Yes or No

Jindsay Beavers  
County Counsel; Date: 12/3/25

**Board of Supervisors - Administrative Policy No. 75**  
**Request for County Counsel Legal Review of Proposed Expenditure**

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**Requesting District:** District 2

**Contact:** Danny Gai

**Date of Request:** 12/9/25

**Dollar Amount:** \$500

**Title of Event/Expenditure:** MLK Unity Committee

**Date of Event/Expenditure:** 12/9/25

**Entity Putting on Event  
or Receiving Expenditure:** City of Fresno-  
MLK Unity Committee

**Describe the public purpose of the event/Expenditure:**

The City of Fresno Reverend Dr. Martin Luther King, Jr. Unity Committee was established in 1984 to provide a community-wide celebration of the life and legacy of MLK. Donations to the Committee help offset costs incurred for events such as the Garlanding Ceremony, Community March, and Community Awards Program. This sponsorship will support their 2026 Martin Luther King, Jr. commemoration celebrations scheduled for the weekend of January 16-19, 2026

**Describe the involvement of any County of Fresno Departments:**

N/A

**If event is to be put on by a Supervisorial District, what preparations will be required in terms of arrangements or contracts for goods, services or venues to hold the event?**

N/A

**(Note: necessary contracts may need to be processed through the CAO and purchasing agent ahead of the event).**

**Please attach any other relevant information or documentation.**

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**Based on information provided by District Staff, I have determined that the foregoing is a legal expenditure of public funds.**

**Board of Supervisors Approval Required?**

No

Yes or No

*for*

Judith Braver  
**County Counsel; Date:** 12/10/25

**Board of Supervisors - Administrative Policy No. 75**  
**Request for County Counsel Legal Review of Proposed Expenditure**

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**Requesting District:** District 3

**Contact:** Lucio A. 600-3002

**Date of Request:** 12/08/2025

**Dollar Amount:** \$ 50.00

**Title of Event/Expenditure:** Friends of Calwa Christmas Posada community event

**Date of Event/Expenditure:** 12/12/2025

**Entity Putting on Event  
or Receiving Expenditure:**

Friends Of Calwa, Inc.

**Describe the public purpose of the event/Expenditure:**

The annual Christmas Posada in Calwa brings the community together to celebrate, connect, and access local resources. Supporting this event helps strengthen community ties and benefits residents by providing a safe, welcoming, and festive gathering for families.

**Describe the involvement of any County of Fresno Departments:**

Office of Supervisor Chavez will be tabling a resource booth

**If event is to be put on by a Supervisorial District, what preparations will be required in terms of arrangements or contracts for goods, services or venues to hold the event?**

none

**(Note: necessary contracts may need to be processed through the CAO and purchasing agent ahead of the event).**

**Please attach any other relevant information or documentation.**

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**Based on information provided by District Staff, I have determined that the foregoing is a legal expenditure of public funds.**

**Board of Supervisors Approval Required?**

NO

**Yes or No**

Lindsay Bowers

*for*

**County Counsel; Date:** 12/10/25

**Board of Supervisors - Administrative Policy No. 75**  
**Request for County Counsel Legal Review of Proposed Expenditure**

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**Requesting District:** District 5

**Contact:** Bret Rush

**Date of Request:** 12/16/2025

**Dollar Amount:** \$ 600.00

**Title of Event/Expenditure:** Gala of Wishes 2026

**Date of Event/Expenditure:** 01/24/2026

**Entity Putting on Event or Receiving Expenditure:** Make-A-Wish Northeastern & Central California

**Describe the public purpose of the event/Expenditure:**

The Make-A-Wish "Gala of Wishes 2026" will raise money to grant life-changing wishes for children who are going through serious medical treatments. The \$600 donation will purchase two seats at a table.

**Describe the involvement of any County of Fresno Departments:**

NA

**If event is to be put on by a Supervisorial District, what preparations will be required in terms of arrangements or contracts for goods, services or venues to hold the event?**

NA

**(Note: necessary contracts may need to be processed through the CAO and purchasing agent ahead of the event).**

**Please attach any other relevant information or documentation.**

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**Based on information provided by District Staff, I have determined that the foregoing is a legal expenditure of public funds.**

**Board of Supervisors Approval Required?** NO Yes or No

*Lindsay Beaver*  
*for* County Counsel; Date: 12-16-25

**Board of Supervisors - Administrative Policy No. 75**  
**Request for County Counsel Legal Review of Proposed Expenditure**

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**Requesting District:** District 3

**Contact:** Lucio 559-600-3002

**Date of Request:** 12/17/2025

**Dollar Amount:** \$ 1,000.00

**Title of Event/Expenditure:** Senior Citizens Village Christmas

**Date of Event/Expenditure:** 12/25/2025

**Entity Putting on Event**

**or Receiving Expenditure:** Senior Citizens Village (a retirement community)

**Describe the public purpose of the event/Expenditure:**

Provide gifts and breakfast for every senior at the Senior Citizens Village in southeast Fresno.

**Describe the involvement of any County of Fresno Departments:**

none

**If event is to be put on by a Supervisorial District, what preparations will be required in terms of arrangements or contracts for goods, services or venues to hold the event?**

none

**(Note: necessary contracts may need to be processed through the CAO and purchasing agent ahead of the event).**

**Please attach any other relevant information or documentation.**

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**Based on information provided by District Staff, I have determined that the foregoing is a legal expenditure of public funds.**

**Board of Supervisors Approval Required?** NO Yes or No

*Lindsay Beave*  
County Counsel; Date: 12-18-25