

**BEFORE THE BOARD OF SUPERVISORS
COUNTY OF FRESNO
STATE OF CALIFORNIA**

IN THE MATTER OF LEAD HAZARD)
REDUCTION (LHR) PROGRAM)

RESOLUTION AUTHORIZING SUBMITTAL
OF LEAD HAZARD CONTROL AND HEALTHY
HOMES MARCH 17, 2025 THROUGH
MARCH 17, 2029

WHEREAS, Section 1011 of the Residential Lead-Based Paint Hazard Reduction Act of 1992 (Title X of the Housing and Community Development Act of 1992; Public Law 102-550; 42 U.S.C. 4852) and funding is provided by the Consolidated Appropriations Act authorize the United States Department of Housing and Urban Development (HUD) to administer various grant programs in furtherance of making available funds to eliminate dangerous lead-based paint hazards from lower income homes in order to protect young children from lead poisoning and provide an opportunity for local communities to set up programs to control other housing health and safety hazards by assessing and remediating lead-based paint and other housing-related health hazards; and

WHEREAS, funds are allocated and available from HUD to the Office of Lead Hazard Control and Healthy Homes (OLHCHH) who in turn provide safe and healthy homes for at-risk families and children by identifying and remediating housing issues that threaten the health of residents. As part of this mission, the OLHCHH provides program funding for the Lead Hazard Reduction (LHR) Grant Program; and

WHEREAS, the Department of Public Health, Division of Environmental Health (EH) with regulatory authority within the city and county government to perform enforcement, compliance and insuring a healthy living environment from containment of dangerous lead paint, soil and dust, and surveillance activities at dwellings; and

WHEREAS, in furtherance of this authority, EH is required to establish necessary procedures governing the application, awarding, and management of the LHR; and

1 WHEREAS, if awarded, the COUNTY will enter into grant agreements with OLHCHH for
2 implementation of said grants.

3 NOW THEREFORE, BE IT RESOLVED that the Director of Public Health's execution of the
4 grant agreement is hereby authorized and approved; and,

5 BE IT FURTHER RESOLVED that the Director of Public Health, or designee, is empowered
6 to execute in the name of the COUNTY requests for payment and documents necessary to secure
7 grant funds from March 17, 2025 through March 17, 2029 and implement the approved grant
8 projects subject to review and approval by County Counsel and the Auditor-Controller/Treasurer-
9 Tax Collector.

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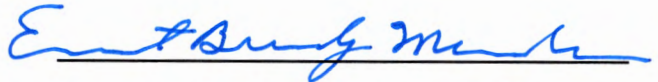
1 THE FOREGOING, was passed and adopted by the following vote of the Board of
2 Supervisors of the County of Fresno this 20th day of May, 2025, to wit:

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4 AYES: Supervisors Bredefeld, Chavez, Magsig, Mendes, Pacheco

5 NOES: None

6 ABSENT: None

7 ABSTAINED: None

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9 

10 Ernest Buddy Mendes, Chairman of the
11 Board of Supervisors of the County of Fresno

12 **ATTEST:**

13 Bernice E. Seidel
14 Clerk of the Board of Supervisors
County of Fresno, State of California

15 By: 

16 Deputy