

## Attachment B



# COUNTY OF FRESNO DEPARTMENT CONTRIBUTION APPROVAL FORM

Event/Sponsorship/Contribution Date: <u>March 6-9, 2026</u>	Event/Sponsorship/Contribution Name: <u>Fresno Home &amp; Garden Show</u>	Dollar amount proposed to be contributed: <u>\$ 1,050</u>
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**Are the funds going to an entity? If so, please list the names of directors and officers of entity:**

N/A

**Source of funds used and statement that such funds are eligible for such proposed financial expenditure:**

Acct Fund (\$2,016) from Landfill surcharge. Acct: 7295 Fund: 0701 Org: 9015 Project# X04365 ActyCde: 4303 MemoCode: 199

<b>Number of staff attending:</b> <u>4-8 depending on staff availability</u>	<b>Is there a required fee to attend?</b> <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <b>If Yes, what does the Department receive for the fee?</b> <u>10x10 booth space</u>
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**Benefit to the Department or County for Participating?**

This supports the County's mission to reduce illegal dumping by increasing public awareness of proper waste disposal.

**Is there a public purpose for the proposed financial expenditure?**

Yes, to promote responsible waste management practices and provide available waste disposal resources countywide.

**How is the proposed financial expenditure connected to the County?**

While there is no net county cost, expenditures are funded by the Resources Division ORG 9015.

<b>Is this a Sponsorship?</b> <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	<b>Has the Department done this in the past?</b> <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
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**List of materials to be passed out?**

Informative literature, pens, pencils, coloring books, crayons, stress balls, magnetic clips, bags, oil-kits, and food waste pails.

**Is this a required activity?**  Yes  No

**If so, by which entity?** N/A

**If participation is denied, is funding or program jeopardized? Explain:**

If participation is not approved, the funding and program will not be at risk. However, education and outreach remain essential to ensure compliance with SB 1383 and other solid waste management regulations.

**Additional justification for this request:**

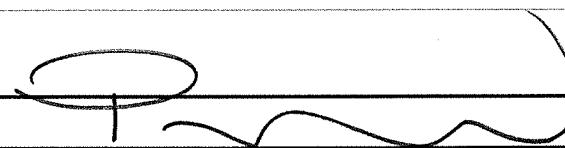
The referenced event attracts significant residential foot traffic, making it an ideal opportunity for community engagement. In previous years, staff participated in the event and engaged with more than three hundred residents and business owners, providing education on proper disposal practices and sharing information about available community resources, including the Environmental Compliance Center (ECC). Participation in this event offers meaningful, long-term benefits for Fresno County.

**Department head or designee name:** Steven E. White

stwhite 12/29/2025 4:14:29 PM

[ Sign] Double click!**Department head or designee signature and date****Department contact for questions:** Annie Shelton ext. 04311**County Counsel approval as to legal form:**

zadams 12/31/2025 9:02:28 AM

[ Sign] Double click!**County Counsel signature and date****CAO Review:**  
CAO signature and date1/10/26 [ Sign] Double click!