### APPENDIX "D"

# APRIL 22, 2025 BOARD OF SUPERVISORS AGENDA

# **EFFECTIVE APRIL 28, 2025**

## SECTION 100 - ALPHABETICAL POSITION LISTING

	I	BIWEEKLY	<b>BIWEEKLY</b>	# of	FOOT-	PROB	MED
JCN FLSA CLASSIFICATION TITLE		STEP 1	TOP STEP	<u>STEPS</u>	<u>NOTES</u>	PERD UNIT	GRP
1184 *E Code Enforcement Division Manager	ADD	5008	/ 6391	6		12 SMC	3 1

# **SECTION 200 - TABLES OF POSITIONS**

### 4360 PUBLIC WORKS AND PLANNING

# 0200 - Development Services

				CURRENT		RECOMMENDED	
	<u>JCN</u>	<u>TITLE</u>	<u> </u>	NO. POS.	MAX. POS.	NO. POS.	MAX. POS.
19		Code Enforcement Division Manager	(add 1)	0		1	
		Code Enforcement Manager		1		1	
		Senior Code Enforcement Officer		2		2	
		Code Enforcement Officer II		6		12	
	1180	Code Enforcement Officer I	(add 5)	6	6	12	12
5	2293	Staff Analyst III		1		2	
	2292	Staff Analyst II		1		2	
	2291		(add 1)	1	1	2	2
10	3160	Administrative Assistant II		1		1	
	3140	Administrative Assistant I		1		1	
	3621	Program Technician II		10		10	
	3620	Program Technician I		10		10	
	3080	Office Assistant II		20		19	
	3110	Office Assistant I	(delete 1)	20	20	19	19
	TOTA	AL NUMBER OF POSITIONS IN AFFE	CTED GR	OUPS (+7	/-1) 27		33
	TOT 4	LI NUMBER OF ROOITIONS IN DUR		40000000	70		00
	IOIA	AL NUMBER OF POSITIONS IN BUDG	EI UNII	43600200	76		82
	ΤΟΤΔ	L NUMBER OF ALLOCATED COUNTY P	OSITIONS	(+7/-1)	8,378		8,384
		E HOMBER OF ALLOCATED COUNTY	551115110	(111-1)	0,570		J,JUT