



COUNTY OF FRESNO
BOARDS, COMMISSIONS, COMMITTEES APPLICATION FORM

Please be advised that you may be required to file a Form 700 - Statement of Economic Interest

Name of Applicant: ANDREW GROPPETTI
Home Address: City: FRESNO Zip: 93711
Current Employer: SELF-EMPLOYED
Business Address: 23025 WEST AMERICAN AVE City: SAN JOAQUIN Zip: 93660
Home Phone: Work Phone: Supervisorial District No. 2
E-mail Address:

NOTE: Please check above the address and telephone number you would like listed on the roster if you are appointed. The roster information may be released as a public record.

COMPLETE NAME of Board/Committee/Commission(s) you are interested in serving on as well as the position for which you are qualified (if necessary). If you are applying for the Behavioral Health Board, Fresno Child Care & Development Local Planning Council, In-Home Supportive Services Advisory Committee, or Children and Families Commission, please also complete the supplemental application. If you are applying for the Workforce Development Board, please note a different application form is required.

JAMES RESOURCE CONSERVATION DISTRICT, BOARD OF DIRECTORS

FILED

List past or present County appointments, as well as any other public service appointments, or elected positions held (please list dates served):

RECLAMATION DISTRICT NO. 1606, BOARD OF TRUSTEES

FRESNO COUNTY CLERK
DEPUTY

What experience or special knowledge can you bring to your area(s) of interest?

I AM A FOURTH-GENERATION FARMER. MY FAMILY HAS OWNED PROPERTY, FARM & DAIRIED IN SAN JOAQUIN FOR GENERATIONS. HAVING SERVED ON THE BOARD OF TRUSTEES OF RECLAMATION DISTRICT NO. 1606, I HAVE KNOWLEDGE OF THE JAMES RESOURCE CONSERVATION DISTRICT & THE FUNCTIONS IT PERFORMS.

List community organizations to which you belong:

SAN/TRAN LIONS CLUB

Convictions and Penalties - Have you ever been convicted of a felony? If yes, give dates(s), location(s) and penalties. (Convictions are evaluated for each position and are not necessarily disqualifying).

NONE

List any affiliation you or your spouse has with public service agencies:

MY WIFE IS A MEMBER OF CATHOLIC CHARITIES.

I HAVE READ THE "FRESNO COUNTY BOARD OF SUPERVISORS' ADMINISTRATIVE POLICY NO. 35" REGARDING CONFLICT OF INTEREST FOR BOARD APPOINTEES AND AGREE TO ABIDE BY THE POLICIES AND PROCEDURES AT ALL TIMES WHILE AN APPOINTED MEMBER OF THE INTERESTED NAMED COMMITTEE. AT PRESENT, TO THE BEST OF MY KNOWLEDGE, NO CONFLICT OF INTEREST EXISTS IN MY SERVING ON THIS COMMITTEE

MAY 14, 2024

(Signature)

(Date)

PLEASE RETURN COMPLETED FORM TO:

Clerk, Board of Supervisors
Hall of Records, Room 301
2281 Tulare Street, Fresno, CA 93721
Telephone: (559) 600-3529, Option 4
Fax: (559) 600-1608

APPLICATIONS WILL BE KEPT ON FILE FOR ONE YEAR.
Please re-file after that time if you are still interested in serving on a Board, Commission or Committee

**SUPPLEMENTAL APPLICATION FOR LANDOWNER AND ELECTED SPECIAL DISTRICTS**

Complete Name of Landowner or Elected Special District: JAMES RESOURCE CONSERVATION DISTRICT

List the name of the person who previously held the seat you are interested in: MICAH COMBS

I meet the statutory requirements to be a board member per the following requirement(s) (Check all applicable requirements):

TYPE OF DISTRICT	QUALIFICATIONS
Community Services District (Water) Conservation District Fire Protection District Health Care District Hospital District Public Utility District Recreation and Park District (County) Water District	<input type="checkbox"/> I am a voter in the District  and (if applicable) <input type="checkbox"/> I am a voter in the _____ Division of the District. or <input type="checkbox"/> I am a voter in the _____ Zone of the District.
Drainage District	<input type="checkbox"/> I am: <input type="checkbox"/> A holder of title to land within the District, or <input type="checkbox"/> The legal representative of a holder of title to land within the District; or <input type="checkbox"/> A designated representative of a holder of title to land within the District, if the holder of title to land is not a natural person and the holder has filed with the district written evidence of the designation.  or <input type="checkbox"/> I am: <input type="checkbox"/> A holder of title to land within the _____ division of the District, or <input type="checkbox"/> The legal representative of a holder of title to land within the _____ division of the District; or <input type="checkbox"/> A designated representative of a holder of title to land within the _____ division of the District, if the holder of title to land is not a natural person and the holder has filed with the district written evidence of the designation.
Irrigation District	<input type="checkbox"/> I am a landowner in the District and/or <input type="checkbox"/> I am a voter in the District
Memorial District	<input type="checkbox"/> I am a voter in the District and (if applicable) <input type="checkbox"/> I have been honorably discharged from the armed forces of the United States.
Police Protection District	<input type="checkbox"/> I am a resident of the District.
Reclamation District	<input type="checkbox"/> I am a landowner or the legal representative of a landowner in the District.
Resource Conservation District	<input checked="" type="checkbox"/> I am a voter in <u>FRESNO</u> _____ County, California, and: <input type="checkbox"/> I reside within the District and: <input type="checkbox"/> I own real property in the District, or <input type="checkbox"/> I have served, pursuant to the District's rules, for two years or more as an associate director providing advisory or other assistance to the board of directors;  or: <input checked="" type="checkbox"/> I am a designated agent of a resident landowner within the District.
(California) Water District (Landowner)	<input type="checkbox"/> I am: <input type="checkbox"/> A holder of title to land within the District; or <input type="checkbox"/> The legal representative of a holder of title to land within the District; or <input type="checkbox"/> A representative designated by a holder of title to land within the District, if the holder has filed with the District written evidence of that designation.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date: MAY 14, 2024

Signature: \_\_\_\_\_

Name: ANDREW GROPPETTI

**DESIGNATION OF AGENT FOR SOLE PURPOSE OF  
SERVING AS DIRECTOR AND AGENT OF LANDOWNER  
IN DEALINGS WITH THE  
JAMES RESOURCE CONSERVATION DISTRICT**

**THOMAS WILLIAM CHANEY**

\_\_\_\_\_  
LANDOWNER NAME (PRINTED)

a landowner within the boundaries of the JAMES RESOURCE CONSERVATION DISTRICT ("District") does hereby appoint:

**ANDREW GROPPETTI**

\_\_\_\_\_  
APPOINTEE NAME (PRINTED)

to serve as agent of the landowner, for the purposes of either serving as a Director of the District or in execution of any written instrument, election, proxy or other form of written instrument requested by the District or to be presented by that District. This appointment shall remain in full force and effect until revoked by the Landowner by execution and delivery of a written notice of revocation to the Secretary of the District.

April 26, 2024

DATED

SIGNATURE OF LANDOWNER

**SIGN BEFORE A NOTARY PUBLIC**

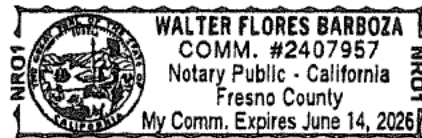
A Notary Public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA                    )  
  )  
COUNTY OF FRESNO                    )

On April 26, 2024, before me, Walter Flores Barboza, Notary Public, personally appeared **THOMAS WILLIAM CHANEY** who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal,



\_\_\_\_\_  
NOTARY PUBLIC