

BEFORE THE BOARD OF SUPERVISORS
COUNTY OF FRESNO
STATE OF CALIFORNIA

IN THE MATTER OF THE
2025 Salt 14-2 FIRE
IN FRESNO COUNTY

RESOLUTION PROCLAIMING THE
EXISTENCE OF A LOCAL EMERGENCY

WHEREAS, the California Emergency Services Act (Government Code section 8630, et seq.) establishes procedures for proclaiming emergencies and responding promptly to the needs that arise during emergencies; and

WHEREAS, section 2.44.060.A. of the Fresno County Code and Section 8630 of the Government Code empower the Emergency Services Director or his designee, or the Board of Supervisors if in session, to proclaim the existence of a local emergency when the County is affected by or likely to be affected by a public calamity; and

WHEREAS, beginning on September 2, 2025, the Salt 14-2 Fire, burning within Fresno County, has created conditions of extreme peril to public safety, including threats to lives, private property, essential utility infrastructure, and natural resources; and

WHEREAS, this wildfire has necessitated evacuation of residents, and visitors; and

WHEREAS, the magnitude and rapid spread of the fire may exceed the combined capabilities of local code enforcement, personnel, equipment, facilities, and finances, thus requiring mutual aid support; and

WHEREAS, the County Administrative Officer/Emergency Services Director proclaimed a local emergency on September 4, 2025; and

NOW THEREFORE, IT IS HEREBY PROCLAIMED that the Board of Supervisors ratifies the proclamation of a local emergency proclaimed by the Emergency Services Director of the County of Fresno on September 4, 2025; and

1 IT IS FURTHER PROCLAIMED AND ORDERED that during the existence of said local
2 emergency, the powers, functions, and duties for the emergency organization of this County shall
3 be those prescribed by state law, ordinances and resolutions of this County, and by the Fresno
4 County Operational Area Master Emergency Services Plan, as approved by the Board of
5 Supervisors; and

6 IT IS FURTHER ORDERED that a copy of this Resolution be forwarded to the State
7 Director of the Office of Emergency Services.

8
9 **THE FOREGOING**, was passed and adopted by the following vote of the Board of
10 Supervisors of the County of Fresno this 9th day of September, 2025, to-wit:

11 AYES:

12 NOES:

13 ABSENT:

14 ABSTAINED:

15
16 _____
17 Ernest Buddy Mendes, Chairman of the
18 Board of Supervisors of the County of Fresno

19 **ATTEST:**

20 Bernice E. Seidel
21 Clerk of the Board of Supervisors
22 County of Fresno, State of California

23 By: _____

24 Deputy
25
26
27
28