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BEFORE THE BOARD OF SUPERVISORS
OF THE
COUNTY OF FRESNO, STATE OF CALIFORNIA

IN THE MATTER OF INCREASING THE FY 2024-25)
APPROPRIATIONS AND ESTIMATED REVENUES IN)
THE LIBRARY GRANTS ORGANIZATION 7517 IN THE) RESOLUTION
AMOUNT OF \$24,520)

WHEREAS, the Fresno County Public Library will receive grant funds in the amount of \$24,520 from California Humanities for a California Humanities for All Project Grant; and

WHEREAS, said monies are not included in the FY 2024-25 appropriations and estimated revenues of the Library Grants Organization 7517; and

WHEREAS, Section 29130 of the Government Code provides for the appropriation of these funds by a four-fifths vote of the Board of Supervisors;

NOW, THEREFORE, IT IS ORDERED that the Auditor-Controller/Treasurer-Tax Collector is authorized to increase the appropriations in the FY 2024-25 Library Grants Organization 7517 as follows:

FUND NO.	0107	Fresno County Library - Measure B	
SUBCLASS	10000		
ORGANIZATION	75170305	CalHum – Read Together Grant	
7000 - SERVICES AND SUPPLIES			
ACCOUNT	7055	Food	\$750
ACCOUNT	7295	Professional & Specialized Services	\$15,270
ACCOUNT	7406	Library Materials	\$8,000
ACCOUNT	7609	Advertising	\$500
TOTAL SERVICES AND SUPPLIES			<u>\$24,520</u>
TOTAL APPROPRIATIONS			<u>\$24,520</u>

1 BE IT FURTHER RESOLVED that the estimated revenues for the FY 2024-25

2 Library Grants Organization 7517 be increased as follows:

3	FUND NO.	0107	Fresno County Library - Measure B	
4	SUBCLASS	10000		
5	ORGANIZATION	75170305	CalHum – Read Together Grant	
6	ACCOUNT	3575	State Other	<u>\$24,520</u>
7	TOTAL ESTIMATED REVENUES			<u>\$24,520</u>

8
9 THE FOREGOING, was passed and adopted by the following vote of the Board
10 of Supervisors of the County of Fresno this _____ day of
11 _____, 2024, to wit:

- 12
- 13 AYES:
- 14 NOES:
- 15 ABSENT:
- 16 ABSTAINED:

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19 _____
Nathan Magsig, Chairman of the Board of
Supervisors of the County of Fresno

20
21 ATTEST:
Bernice E. Seidel
22 Clerk of the Board of Supervisors
County of Fresno, State of California

23
24 By: _____
25 Deputy

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