## NORTH CENTRAL FIRE PROTECTION DISTRICT



Board of Directors: Ken Abrahamian • Michael Foglio Michael Golden • Rusty Nonini • Amanda Souza Fire Chief: Timothy V. Henry, CFO, EFO

Fire Headquarters 15850 W. Kearney Boulevard Kerman, California 93630-9335 (559) 878-4550 • FAX (559) 846-3788 www.northcentralfire.org

Date: June 1, 2025

County of Fresno Daniel J. Lynch 1221 Fulton St., 5<sup>th</sup> Floor Fresno, California 93721

RE: Notice of Intent to Terminate Agreement

Dear Mr. Lynch:

As directed by the North Central Fire Protection District Board at a Regular Board Meeting on May 26, 2025, and pursuant to Section B3 of the Agreement between the County of Fresno and the North Central Fire Protection District dated June 18, 2024, the North Central Fire Protection District hereby provides written notice of its intent to terminate said Agreement.

This Notice of Intent to Terminate is intended to provide ninety (90) days advance notice as required under the Agreement. The effective date of termination shall be on or before August 31, 2025.

The District will continue to perform all obligations under the Agreement through the termination date. We are prepared to work cooperatively with the County to ensure an orderly transition of services and responsibilities.

Please acknowledge receipt of this notice and contact the undersigned if you have any questions or wish to discuss transition arrangements.

Sincerely,

Timothy V. Henry

Fire Chief

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Fire Headquarters 15850 W. Kearney Boulevard Kerman, California 93630-9335 (559) 878-4550 • FAX (559) 846-3788 www.northcentralfire.org

Date: July 25, 2025

County of Fresno Daniel J. Lynch 1221 Fulton St., 5<sup>th</sup> Floor Fresno, California 93721

RE: Notice of Dispatch Service Transition

Dear Mr. Lynch:

As directed by the North Central Fire Protection District Board at a Regular Board Meeting on July 24, 2025, the District intends to relocation our dispatching services from the Fresno County EMS Communications Center to the Fresno County/CalFire ECC Command Center. The transition date is set for August 1, 2025 at 0600 hours.

The effective date of termination of the Districts agreement with EMS shall be on August 1, 2025.

The District will continue to perform all obligations under the Agreement through the termination date. We are prepared to work cooperatively with the County to ensure an orderly transition of services and responsibilities.

Please acknowledge receipt of this notice and contact the undersigned if you have any questions or wish to discuss transition arrangements.

Sincerely,

Timothy V. Henry

Fire Chief