



COUNTY OF FRESNO

DEPARTMENT CONTRIBUTION APPROVAL FORM

Event/Sponsorship/Contribution Date: <u>3/19/2026</u>	Event/Sponsorship/Contribution Name: <u>7th Annual FCHIP State of Our Health</u>	Dollar amount proposed to be contributed: <u>\$ 1,500.00</u>
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Are the funds going to an entity? If so, please list the names of directors and officers of entity:
FCHIP: Brandi Muro (Executive Director); Sophia Salinas (Program Director); DeLaine Pereida (Development Director)

Source of funds used and statement that such funds are eligible for such proposed financial expenditure:
Future of Public Health funds

Number of staff attending: <u>8</u>	Is there a required fee to attend? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No If Yes, what does the Department receive for the fee? <u>Reserved table for 8, ad.</u>
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Benefit to the Department or County for Participating?
The event focuses on maternal health, highlighting innovative work to advance health and well-being of mothers and families.

Is there a public purpose for the proposed financial expenditure?
This event will support partnerships to advance department goals and program operations focusing on maternal health.

How is the proposed financial expenditure connected to the County?
The Department's involvement directly supports the overall goal of ensuring optimal health of Fresno County residents.

Is this a Sponsorship? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	Has the Department done this in the past? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
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List of materials to be passed out?
Not applicable.

Is this a required activity? Yes No
If so, by which entity? NA

If participation is denied, is funding or program jeopardized? Explain:
No.

Additional justification for this request:

The theme of FCHIP's 2026 State of Our Health Luncheon "Igniting Changes in Maternal Health" aligns with the Fresno County Department of Public Health's (FCDPH) priorities, which includes improving maternal and child health outcomes in our region. FCHIP has been an essential partner in the implementation of the Fresno County Community Healthworker (CHW) Network where CHW interventions are centered on improving access to care through a whole person care approach. FCDPH staff in attendance will not only learn about innovative strategies from keynote speaker, California Surgeon General Dr. Diana Ramos, but they can also develop multi-sector partnerships with FCHIP's workgroups, such as the Food Security Network, the Diabetes Collaborative, Central Valley Disability Service Providers, and Perinatal Wellness Task Force. Fostering these cross-sector partnership opportunities are critical for leveraging resources to improve maternal health and access to care in Fresno County.

Department head or designee name: Joe Prado, Director

jprado 2/5/2026 5:41:45 PM [✉ Sign] Double click!
Department head or designee signature and date

Department contact for questions: Dylan Loy, Senior Staff Analyst

County Counsel approval as to legal form:

rmadden 3/2/2026 4:04:18 PM [✉ Sign] Double click!
County Counsel signature and date

CAO Review:

afloresbecker 3/2/2026 4:27:25 PM [✉ Sign] Double click!
CAO signature and date



COUNTY OF FRESNO

DEPARTMENT CONTRIBUTION APPROVAL FORM

Event/Sponsorship/Contribution Date: <u>April 18, 2026</u>	Event/Sponsorship/Contribution Name: <u>Bowling For Babies</u>	Dollar amount proposed to be contributed: <u>\$ 2,000.00</u>
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Are the funds going to an entity? If so, please list the names of directors and officers of entity:
Tau Sigma Zeta Chapter of Zeta Phi Beta Sorority Inc. Treasurer Dr. Lisa Francois and President, Angelina Gonzales-Thomas

Source of funds used and statement that such funds are eligible for such proposed financial expenditure:
Black Infant Health, with allocated public awareness campaign funds.

Number of staff attending: <u>8</u>	Is there a required fee to attend? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If Yes, what does the Department receive for the fee?
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Benefit to the Department or County for Participating?
The event focuses on maternal and baby health, education, and program awareness of the Black Infant Health Program.

Is there a public purpose for the proposed financial expenditure?
This event will support partnerships to advance department goals and promote maternal health for Black mothers and babies.

How is the proposed financial expenditure connected to the County?
The Department's involvement directly supports the overall goal of ensuring optimal health of Fresno County residents.

Is this a Sponsorship? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	Has the Department done this in the past? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
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List of materials to be passed out?
Program brochures and educational materials

Is this a required activity? Yes No
If so, by which entity? California Department of Public Health, Black Infant Health (state funding agency)

If participation is denied, is funding or program jeopardized? Explain:
Yes. This funding was allocated into the budget to collaborate with local agencies to promote and recruit Black/African American women into the Black Infant Health Program. The agency provides behavior modification incentives for the program.

Additional justification for this request:

This entity is identified as serving Black/African American mothers through creating an awareness event, increasing access to resources, education, and awareness of Black birthing families into our Black Infant Health Program. This entity is deeply rooted in the community and fully has an understanding of the African American/Black culture, history, and social inequities of the participants we serve. This entity is a key collaborator accessible to our department and program to increase optimal health of Fresno County African American/Black mothers and babies.

Department head or designee name: Joe Prado

jprado 2/6/2026 5:28:00 PM [ Sign] Double click!
Department head or designee signature and date

Department contact for questions: Stephanie Shaw 600-6405

County Counsel approval as to legal form:

rmadden 3/2/2026 4:03:33 PM [ Sign] Double click!
County Counsel signature and date

CAO Review:

afloresbecker 3/2/2026 4:28:00 PM [ Sign] Double click!
CAO signature and date