

AMENDMENT NO. 2 TO AGREEMENT A-04-104

This Amendment No. 2 to Agreement ("Amendment No. 2") is dated

and is between County of Tulare, a political Subdivision of the State of California ("Tulare"), and County of Fresno, a political subdivision of the State of California ("Fresno").

Recitals

- A. On March 16,2004, Fresno and Tulare entered into Agreement Number A-04-104 ("Agreement"), which Fresno agreed to provide Emergency Medical Services Agency Administration to Tulare.
 - B. On July 1, 2019, Fresno and Tulare amended the Agreement.
- C. Fresno and Tulare now desire to further amend the Agreement in order to modify compensation terms.

The parties therefore agree as follows:

1. Section F ("Compensation") of the Agreement, as previously amended, located on page 1, line 17 through line 19 of the Fourth Amendment to the Agreement is deleted in its entirety and replaced with the following:

"Effective July 1, 2025, compensation paid by Tulare to Fresno under this Agreement for the provision of services hereunder shall be at a rate of Sixty Thousand, Eight Hundred Eighty Dollars and 00/100 (\$60,880.00) annually."

- 2. When both parties have signed this Amendment No. 2, the Agreement, the First through Fourth Amendments, and this Amendment No. 2 together constitute the Agreement.
 - 3. Tulare represents and warrants to Fresno that:
 - a. Tulare is duly authorized and empowered to sign and perform its obligations under this Amendment.
 - b. The individual signing this Amendment on behalf of Tulare is duly authorized to do so and his or her signature on this Amendment legally binds Tulare to the terms of this Amendment.

- 4. The parties agree that this Amendment may be executed by electronic signature as provided in this section.
 - a. An "electronic signature" means any symbol or process intended by an individual signing this Amendment to represent their signature, including but not limited to (1) a digital signature; (2) a faxed version of an original handwritten signature; or (3) an electronically scanned and transmitted (for example by PDF document) version of an original handwritten signature.
 - b. Each electronic signature affixed or attached to this Amendment (1) is deemed equivalent to a valid original handwritten signature of the person signing this Amendment for all purposes, including but not limited to evidentiary proof in any administrative or judicial proceeding, and (2) has the same force and effect as the valid original handwritten signature of that person.
 - c. The provisions of this section satisfy the requirements of Civil Code section 1633.5, subdivision (b), in the Uniform Electronic Transaction Act (Civil Code, Division 3, Part 2, Title 2.5, beginning with section 1633.1).
 - d. Each party using a digital signature represents that it has undertaken and satisfied the requirements of Government Code section 16.5, subdivision (a), paragraphs (1) through (5), and agrees that each other party may rely upon that representation.
 - e. This Amendment is not conditioned upon the parties conducting the transactions under it by electronic means and either party may sign this Amendment with an original handwritten signature.
- 5. This Amendment may be signed in counterparts, each of which is an original, and all of which together constitute this Amendment.
- 6. The Agreement as previously amended and as amended by this Amendment No. 2 is ratified and continued. All provisions of the Agreement as previously amended and not amended by this Amendment No. 2 remain in full force and effect.

[SIGNATURE PAGE FOLLOWS]

1	The parties are signing this Amendment No. 2 on the date stated in the introductory	
2	clause.	
3 4 5	COUNTY OF TULARE H1/2025	COUNTY OF FRESNO
6 7	Pete Vander Poel, Chair, Board of Supervisors of the County of Tulare	Ernest Buddy Mendes, Chairman of the Board of Supervisors of County of Fresno
8 9	Attest: Jason T. Britt County Administrative Officer/Clerk of the Board of the Supervisors of the County of Tulare	Attest: Bernice E. Seidel Clerk of the Board of Supervisors County of Fresno, State of California
10 11	20	By:
12	Deputy Clerk	
13	For accounting use only:	
14 15	Org No.: 56201692 Account No.: 4895 Fund No.: 0001	
16	Subclass No.: 10000	
17		
18	Approve As To Form:	
19	County Counsel	
20	By: <u>Fic W. Scott</u> Deputy	
22	Date: 6/13/2025	
23	Matter No: 2025711	
24	Widter No.	
25		