

Recording Requested by Fresno County Board of Supervisors

When recorded, return to:
 Fresno County
 Department of Public Works and Planning
 Development Services and Capital Projects Division
 Stop # 214
 Attention Policy Planning Unit, **ALCC No. 8353**
 Dominique Navarrette
 No Recording Fee Pursuant to Government Code Section 27383

RESCISSION AND SIMULTANEOUS ENTRY INTO NEW LAND CONSERVATION CONTRACT

Incorporating Board of Supervisors Resolution by reference

THIS LAND CONSERVATION CONTRACT IS MADE AND EXECUTED THIS _____ day of _____, 2026 by and between Richard Don Hall and Susan I. Hall as Co-trustees of their successors in trust, of the Richard Don and Susan I. Hall Revocable Living Trust of 2011., hereinafter referred to as "Landowner" and the COUNTY OF FRESNO, a political subdivision of the State of California, hereinafter referred to as "County".

WITNESSETH:

WHEREAS, Landowner possesses certain real property located in the County of Fresno, State of California, hereinafter referred to as "Subject Property," and more particularly described in Exhibit "A" attached hereto and by this reference incorporated herein; and

WHEREAS, the Subject Property is devoted to commercial agricultural use; and

WHEREAS, the Board of Supervisors by Resolution has agreed to the rescission and simultaneous entry, pursuant to Government Code Section 51257 to allow this Contract (ALCC) Number 8353 to be entered **replacing and superseding as to the Subject Property ALCC Number 6236**, recorded February 25, 1977 as Instrument Number 19006, Book 6747, Pages 211 through 216 of the Official Records of Fresno County, California; and

WHEREAS; the Subject Property is located in an agricultural preserve heretofore established by the County and designated as **Parlier-Reedley-Orange Cove 13**.

NOW, THEREFORE, both Landowner and County, in consideration of the mutual promises, covenants and conditions to which reference is made herein and the substantial public benefits to be derived therefrom, do **hereby rescind the above referenced Contract as to the Subject Property** referenced above and further agree as follows:

FIRST: This is a new Contract between the Landowner and the County of Fresno. The Subject Property shall be subject to all restrictions and conditions of the Interim Guidelines adopted by Resolution of the Board of Supervisors of Fresno County, California on May 25, 2004, as well as the Williamson Act Permitted Uses, Compatible Uses, and Conditioned Compatible Uses adopted by Resolution of the Board of Supervisors of Fresno County, California on March 13, 2012, and IT IS MUTUALLY AGREED THAT the conditions and restrictions set forth in said Resolutions are adopted and incorporated herein and made a part hereof as fully as though set forth herein at length and that Landowner will observe and perform said provisions. This Contract will be subject to all ordinances adopted by the Board of Supervisors when the Contract is automatically renewed on January first of each year.

SECOND: The minimum acreage for new parcels described in Paragraph Seven of the Board of Supervisors' Resolution shall be **40 acres**.

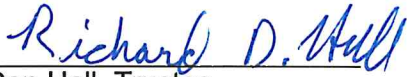
THIRD: This Contract shall be effective as of the date of execution by the Chairman and considered for property tax purposes as of the first day of January 2027.

IN WITNESS WHEREOF, the parties hereto have executed this Agreement as of the day and year first hereinabove written.

LANDOWNER

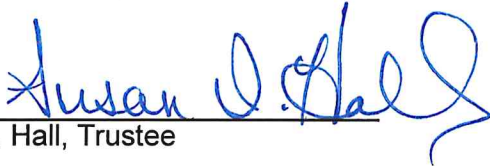
Richard Don and Susan I. Hall
Revocable Living Trust of 2011

COUNTY OF FRESNO



Richard Don Hall, Trustee

Garry Bredefeld, Chairman of the Board
of Supervisors of the County of Fresno



Susan I. Hall, Trustee

PO Box 405

Dunlap, CA 93621

Mailing Address

ATTEST:

Bernice E. Seidel
Clerk of the Board of Supervisors
County of Fresno, State of California

By: _____
Deputy

FOR ACCOUNTING USE ONLY:

ORG No.:

Account No.:

Requisition No.:

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

CIVIL CODE § 1189



A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California)

County of _____)

On _____ before me, _____,
Date Here Insert Name and Title of the Officer

personally appeared _____
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature _____
Signature of Notary Public

Place Notary Seal Above

OPTIONAL

Though this section is optional, completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

Description of Attached Document

Title or Type of Document: _____

Document Date: _____ Number of Pages: _____

Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer(s)

Signer's Name: _____

Corporate Officer — Title(s): _____

Partner — Limited General

Individual Attorney in Fact

Trustee Guardian or Conservator

Other: _____

Signer Is Representing: _____

Signer's Name: _____

Corporate Officer — Title(s): _____

Partner — Limited General

Individual Attorney in Fact

Trustee Guardian or Conservator

Other: _____

Signer Is Representing: _____

EXHIBIT 'A'

The Southwest Quarter of the Northeast Quarter, the Southeast Quarter of the Northwest Quarter, and the Southeast Quarter of Section 11, Township 14 South, Range 26 East, Mount Diablo Base and Meridian in the unincorporated area, County of Fresno, State of California, according to the Official Plat thereof.

TOGETHER WITH that portion of the Southeast Quarter of the Northeast Quarter of said Section 11 described as follows:

BEGINNING at the Southwest Corner of the East Half of the Northeast Quarter of said Section 11; thence South $88^{\circ} 57' 33''$ East along the South Line of said East Half, a distance of 235.43 feet to the westerly right of way line for Dunlap Road, said westerly line of Dunlap Road being offset 40 feet from the existing centerline of Dunlap Road (December 2024); thence North $45^{\circ} 50' 34''$ West along said westerly line of Dunlap Road, a distance of 22.32 feet; thence continuing along said westerly line of Dunlap Road, northwesterly along a arc of a tangent curve, concave to the northeast (with a 200.00 foot radius, a radius point that bears North $44^{\circ} 09' 26''$ East, and a central angle of $50^{\circ} 03' 52''$), a distance of 174.76 feet; thence North $85^{\circ} 46' 42''$ West, a distance of 162.13 feet, to the West Line of said East Half; thence South $00^{\circ} 46' 09''$ East, along the West Line of said East Half, a distance of 181.43 feet to the Point of Beginning.

EXCEPTING THEREFROM that portion lying in the following described parcel:

COMMENCING at the Southeast Corner of the West Half of the Northeast Quarter of said Section 11; thence North $00^{\circ} 46' 09''$ West along the East Line of said West Half, a distance of 916.22 feet to the TRUE POINT OF BEGINNING; thence continuing along the East Line of said West Half, North $00^{\circ} 46' 09''$ West, a distance of 800.00 feet; thence South $89^{\circ} 13' 51''$ West, a distance of 40.00 feet; thence South $00^{\circ} 46' 09''$ East, a distance of 800.00 feet; thence North $89^{\circ} 13' 51''$ East, a distance of 40.00 feet to the True Point of Beginning.



March 4, 2026
Katrina M. Olsen, LS 7058
McPheeters & Associates

Job No. 120114

ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California
County of Fresno)

On March 11, 2026 before me, Paige M. Drane, Notary Public,
(insert name and title of the officer)

personally appeared Richard Don Hall and Susan I. Hall,
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are
subscribed to the within instrument and acknowledged to me that he/she/they executed the same in
his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the
person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing
paragraph is true and correct.

WITNESS my hand and official seal.



Signature Paige M. Drane (Seal)

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying of the document and could prevent fraudulent removal and reattachment. of this form to another document.

Description of Attached Document

Title or Type of Document: Rescission and Simultaneous Entry into New Land Conservation Contract

Document Date: March 11, 2026

Number of Pages: 4

Notary Contact: (559) 600-9950