

1 **AMENDMENT NO. 3 TO SERVICE AGREEMENT**

2 This Amendment No. 3 to Service Agreement (“Amendment No. 3”) is dated
3 _____ and is between North Star Family Center, a California non-profit 501
4 (c)(3) corporation (“Contractor”), and the County of Fresno, a political subdivision of the State of
5 California (“County”).

6 **Recitals**

7 A. On December 2, 2022, the County submitted its proposal for the Edward Byrne
8 Memorial Justice Assistance Grant (JAG) to the Board of State and Community Corrections
9 (BSCC). On April 13, 2023, at the BSCC Board meeting, the County was recommended and
10 approved for JAG funds. On May 25, 2023, BSCC notified the County of the award for funding.
11 The Board of Supervisors approved the JAG Grant Agreement on July 18, 2023. The BSCC
12 returned the fully executed Grant Agreement on August 25, 2023.

13 B. On June 18, 2024, the County and the Contractor entered into an Agreement with North
14 Star Family Center, which is County agreement number 24-314 (“Agreement”), for case
15 management services for the Justice Assistance Grant (JAG) funded Adult Re-Entry Planning
16 Program (ARPP), for in custody and community re-entry evidence-based case management
17 services using Risk, Need, Responsivity (RNR) principles for individuals participating in the JAG
18 ARPP.

19 C. On February 25, 2025, the County and the Contractor entered into Amendment No. I to
20 Service Agreement 24-314 to amend Exhibit D, Compensation, by reallocating available funds
21 from the Fixed Assets line item to the Services and Supplies line item to ensure adequate
22 funding for program operations.

23 D. On September 23, 2025, the County and Contractor entered into Amendment No. II to
24 Service Agreement 24-314 to expand the program participant age from 18-30 to 18-40 years of
25 age. Additionally, the participant to case manager ratio was revised from 40 participants per 1
26 case manager, to 25 participants per 1 case manager and the annual compensation limits were
27 eliminated without change to the contract maximum compensation.

1 E. On April 16, 2026, the BSCC Board approved a request to offer JAG grantees a nine-
2 month, no cost extension, extending the grant’s service period to June 30, 2027, and the grant
3 period to September 30, 2027. On May 13, 2026, BSCC provided the Department the formal
4 amendment to extend grant Agreement No. 23-372.

5 F. The County and the Contractor now desire to further amend the Agreement to extend
6 services for one year.

7 The parties therefore agree as follows:

8 1. A portion of section 3.2 of the Agreement, as previously amended, located on page 3,
9 lines 6-11, is deleted in its entirety.

10 2. Section 4.1 of the Agreement, as previously amended, is deleted in its entirety and
11 replaced with the following:

12 “4.1 **Term.** This Agreement is effective on July 1, 2024, and terminates on
13 June 30, 2027, except as provided in Article 6, “Termination and Suspension,”
14 below.”

15 3. When both parties have signed this Amendment No. 3, the Agreement, Amendment No.
16 1, Amendment No. 2, and this Amendment No. 3 together constitute the Agreement.

17 4. The Contractor represents and warrants to the County that:

18 a. The Contractor is duly authorized and empowered to sign and perform its obligations
19 under this Amendment No. 3.

20 b. The individual signing this Amendment No. 3 on behalf of the Contractor is duly
21 authorized to do so and his or her signature on this Amendment No. 1 legally binds
22 the Contractor to the terms of this Amendment No. 3.

23 5. The parties agree that this Amendment No. 3 may be executed by electronic signature
24 as provided in this section.

25 a. An “electronic signature” means any symbol or process intended by an individual
26 signing this Amendment No. 3 to represent their signature, including but not limited
27 to (1) a digital signature; (2) a faxed version of an original handwritten signature; or
28

1 (3) an electronically scanned and transmitted (for example by PDF document)
2 version of an original handwritten signature.

3 b. Each electronic signature affixed or attached to this Amendment No. 3 is deemed
4 equivalent to a valid original handwritten signature of the person signing this
5 Amendment No. 3 for all purposes, including but not limited to evidentiary proof in
6 any administrative or judicial proceeding, and (2) has the same force and effect as
7 the valid original handwritten signature of that person.

8 c. The provisions of this section satisfy the requirements of Civil Code section 1633.5,
9 subdivision (b), in the Uniform Electronic Transaction Act (Civil Code, Division 3, Part
10 2, Title 2.5, beginning with section 1633.1).

11 d. Each party using a digital signature represents that it has undertaken and satisfied
12 the requirements of Government Code section 16.5, subdivision (a), paragraphs (1)
13 through (5), and agrees that each other party may rely upon that representation.

14 e. This Amendment No. 3 is not conditioned upon the parties conducting the
15 transactions under it by electronic means and either party may sign this Amendment
16 No. 1 with an original handwritten signature.

17 6. This Amendment No. 3 may be signed in counterparts, each of which is an original, and
18 all of which together constitute this Amendment No. 3.

19 7. The Agreement, as previously amended, and as amended by this Amendment No. 3 is
20 ratified and continued. All provisions of the Agreement, as previously amended, and not
21 amended by this Amendment No. 3 remain in full force and effect.

22 [SIGNATURE PAGE FOLLOWS]
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1 The parties are signing this Amendment No. 3 on the date stated in the introductory
2 clause.

3 NORTH STAR FAMILY CENTER

COUNTY OF FRESNO

4
5 

6 Mary Dela Torre, Chief Executive Officer

Garry Bredefeld, Chairman of the Board of
Supervisors of the County of Fresno

7 6051 N. Fresno Street, Suite 103
8 Fresno, CA 93710

Attest:
Bernice E. Seidel
Clerk of the Board of Supervisors
County of Fresno, State of California

10
11 By: _____
Deputy

12 For accounting use only:

13 Org No.: 34321975
14 Account No.: 7295
Fund No.: 0001
15 Subclass No.: 10000