

## APPENDIX "C"

APRIL 8, 2025 BOARD OF SUPERVISORS AGENDA

**EFFECTIVE APRIL 14, 2025****SECTION 100 - ALPHABETICAL POSITION LISTING**

JCN	FLSA	CLASSIFICATION TITLE	BIWEEKLY STEP 1	BIWEEKLY TOP STEP	# of STEPS	FOOT- NOTES	PROB PERD	UNIT	MED GRP
5465	N	Community Worker	ADD	1600 / 2042	6		12	UNR	3

**SECTION 200 - TABLES OF POSITIONS****4510 PUBLIC WORKS AND PLANNING – ROADS**

9	JCN	TITLE	CURRENT		RECOMMENDED	
			NO. POS.	MAX. POS.	NO. POS.	MAX. POS.
5430	Road Superintendent	2		2		
5420	Road Maintenance Supervisor	9		9		
5425	Road Operations Lead Supervisor	12		12		
5415	Road Equipment Operator II	121		112		
5410	Road Equipment Operator I	121		112		
5409	Road Equipment Operator Trainee	(delete 9)	121	112	112	
34	5465	Community Worker	(add 18)	0	0	18
<b>TOTAL NUMBER OF POSITIONS IN AFFECTED GROUPS (+/0)</b>			<b>121</b>		<b>130</b>	
<b>TOTAL NUMBER OF POSITIONS IN BUDGET UNIT 4510</b>			<b>283</b>		<b>292</b>	
<b>TOTAL NUMBER OF ALLOCATED COUNTY POSITIONS (+18/-9)</b>			<b>8,378</b>		<b>8,387</b>	